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Baskı: İhlâs Gazetecilik A.Ş.
29 Ekim Cad. No: 23 Yenibosna-İSTANBUL
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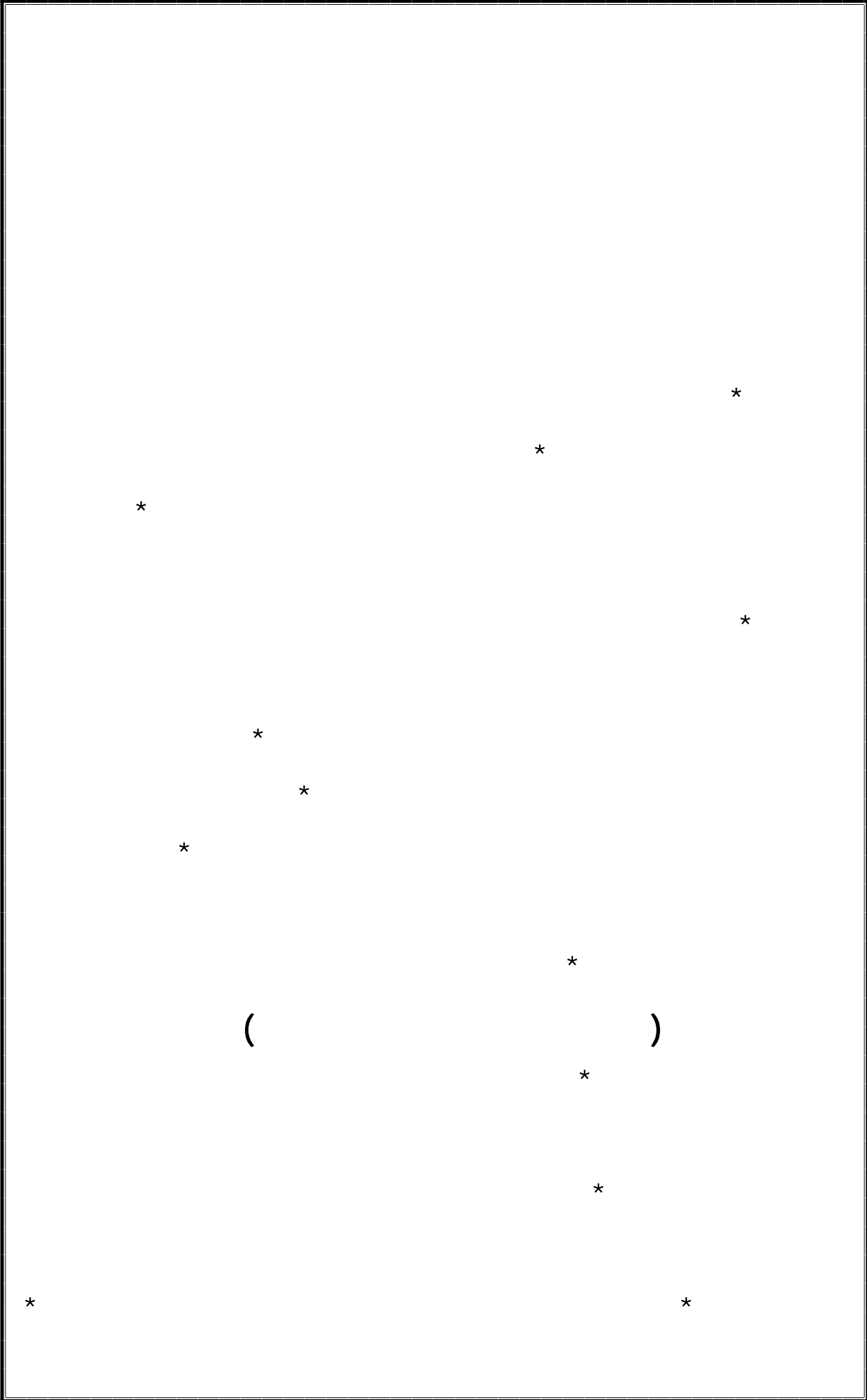
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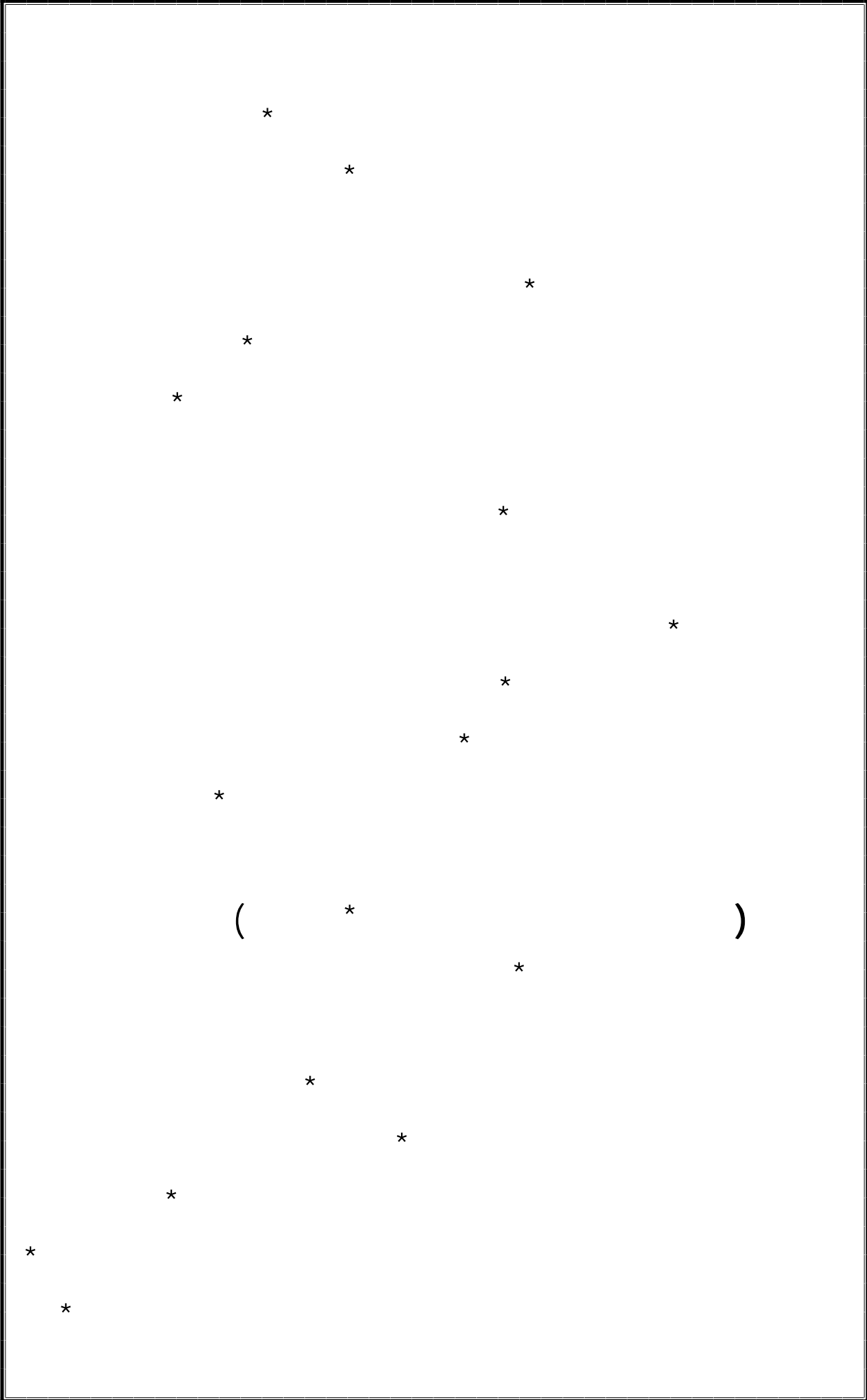
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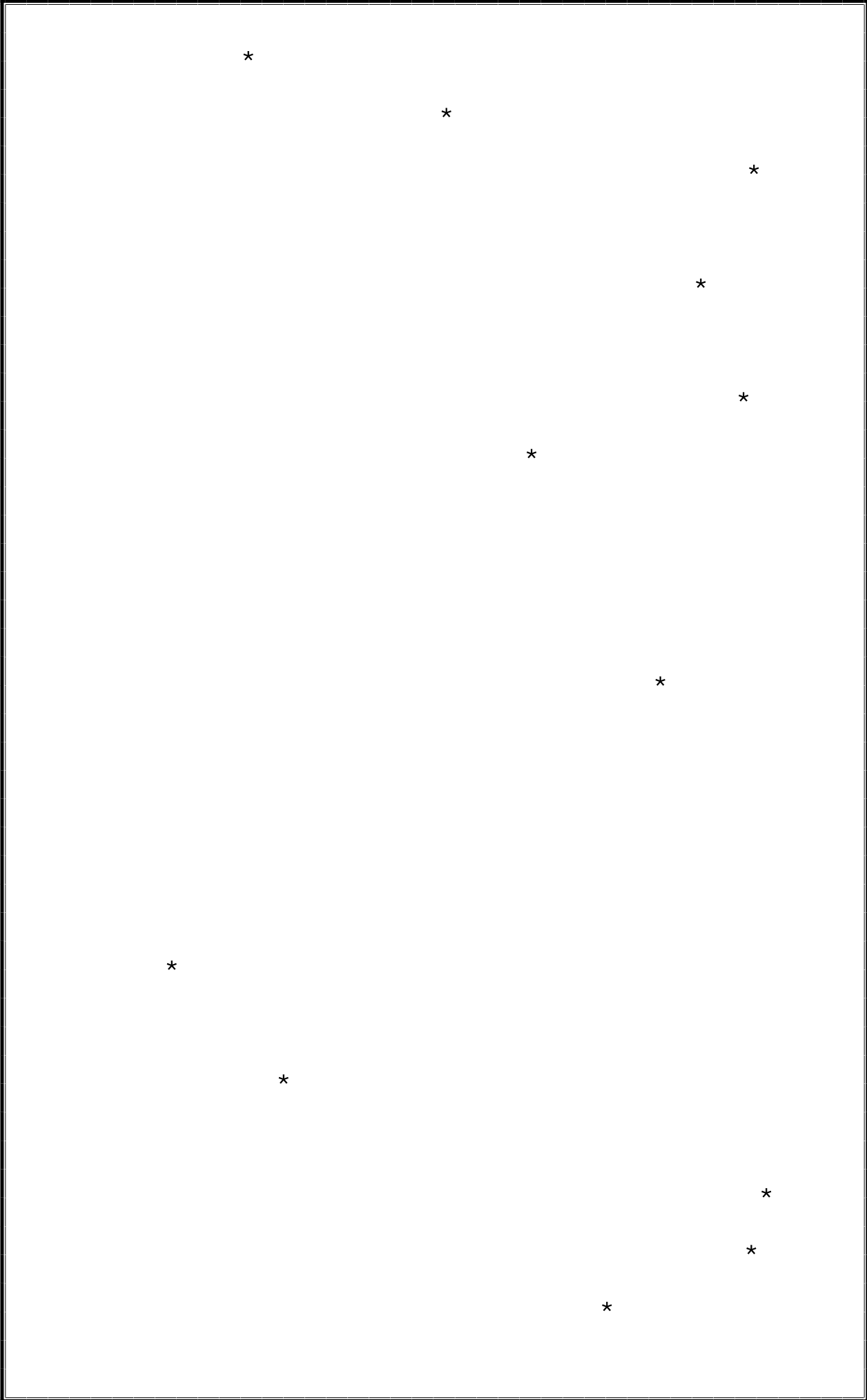
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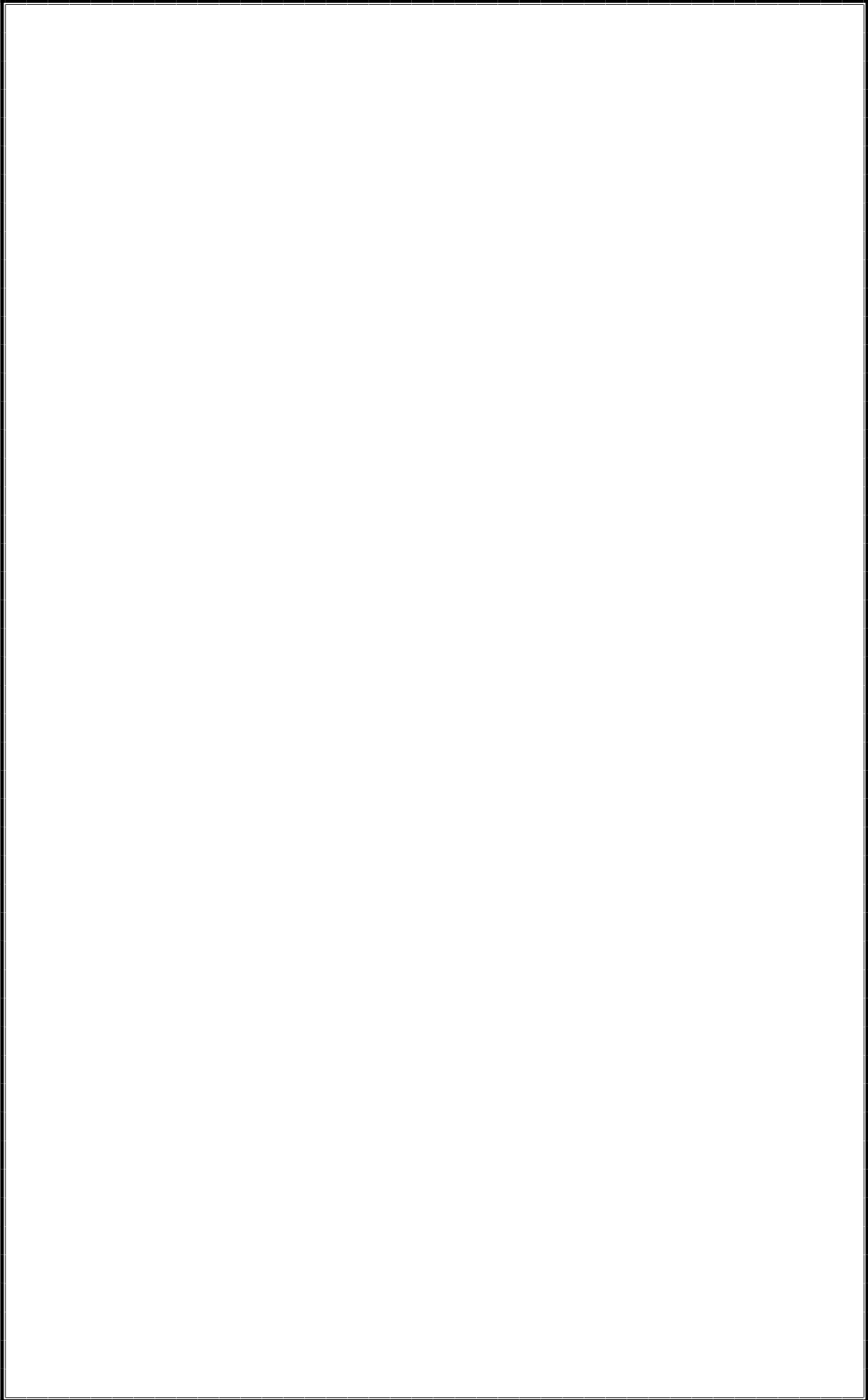
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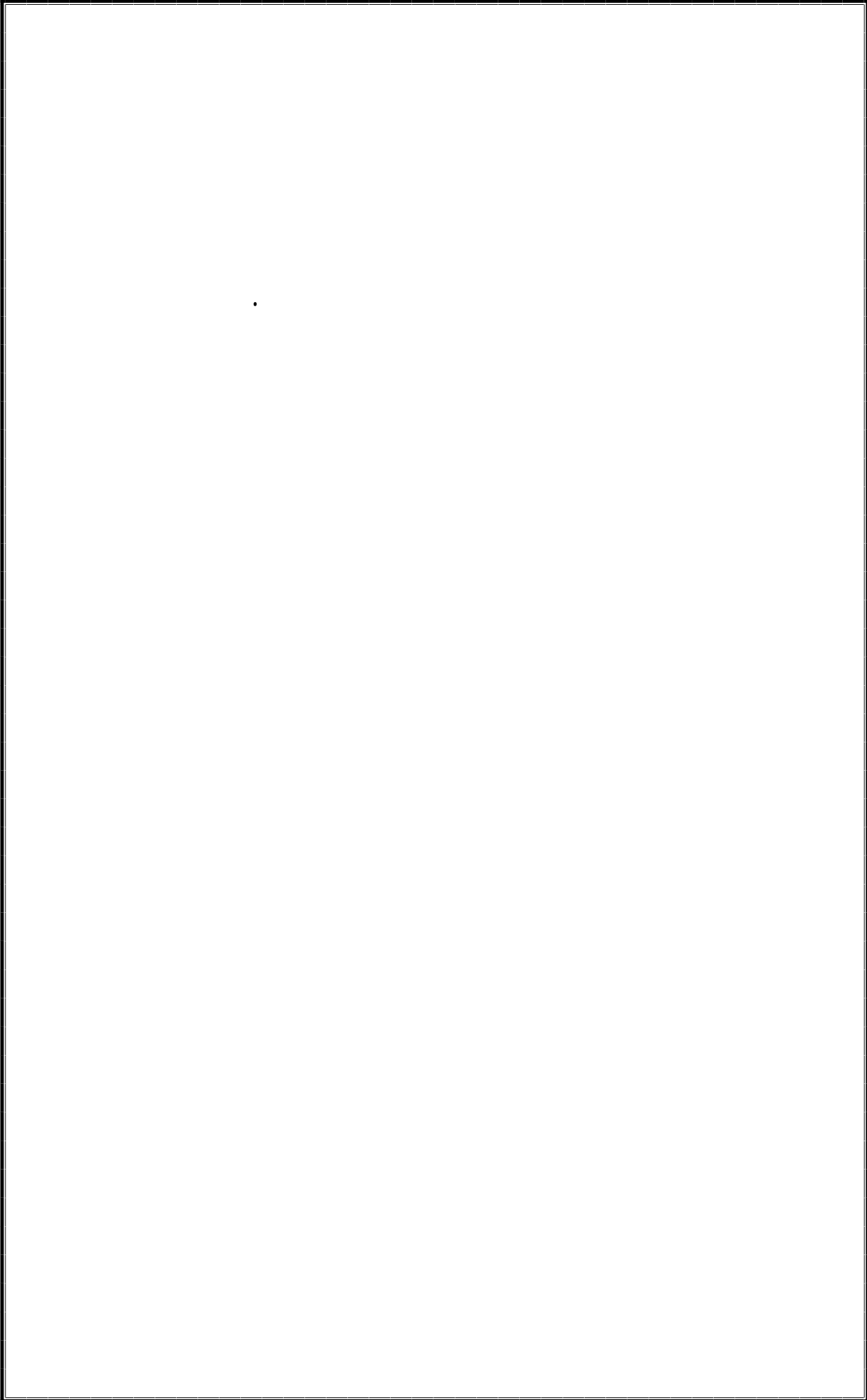
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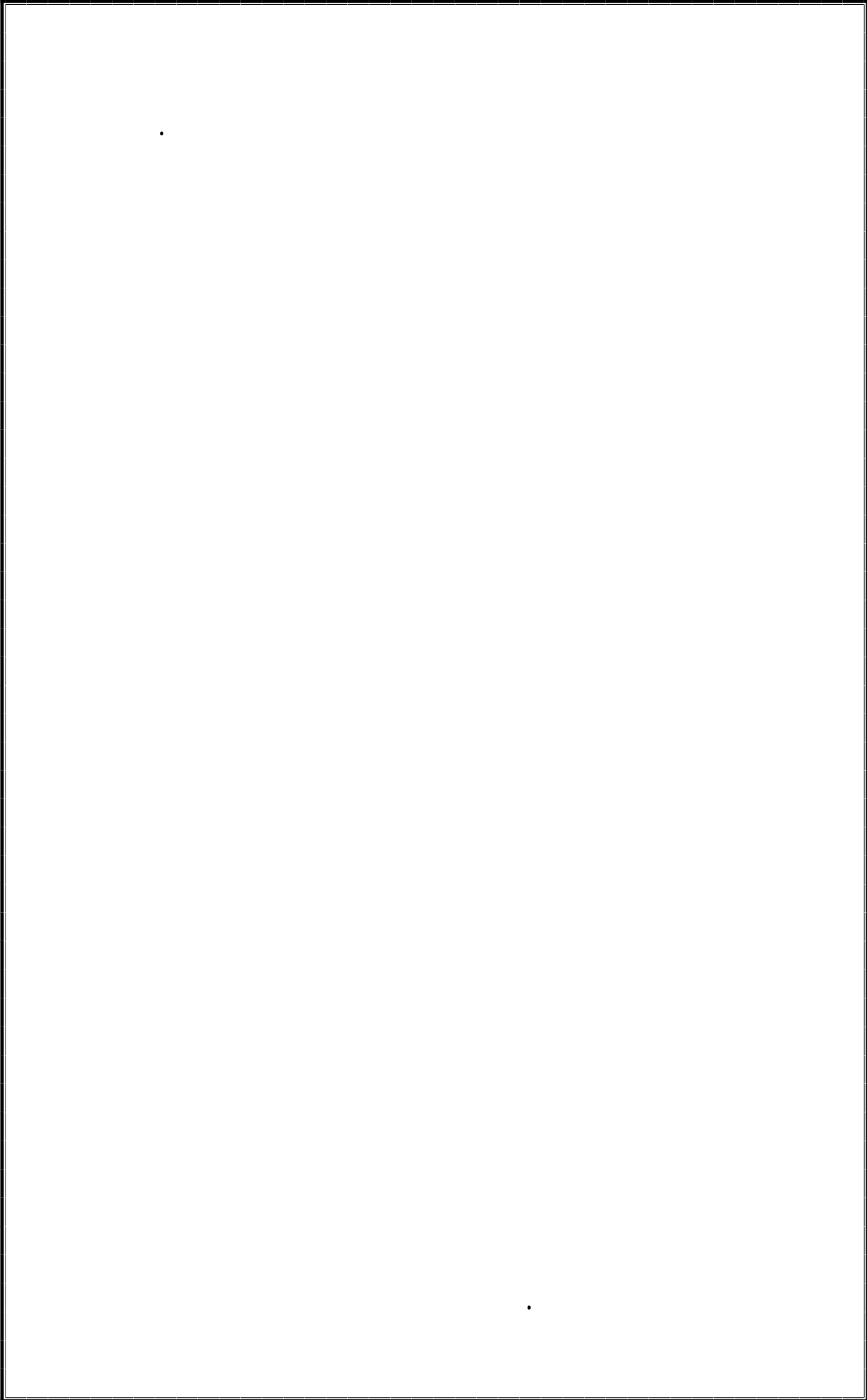
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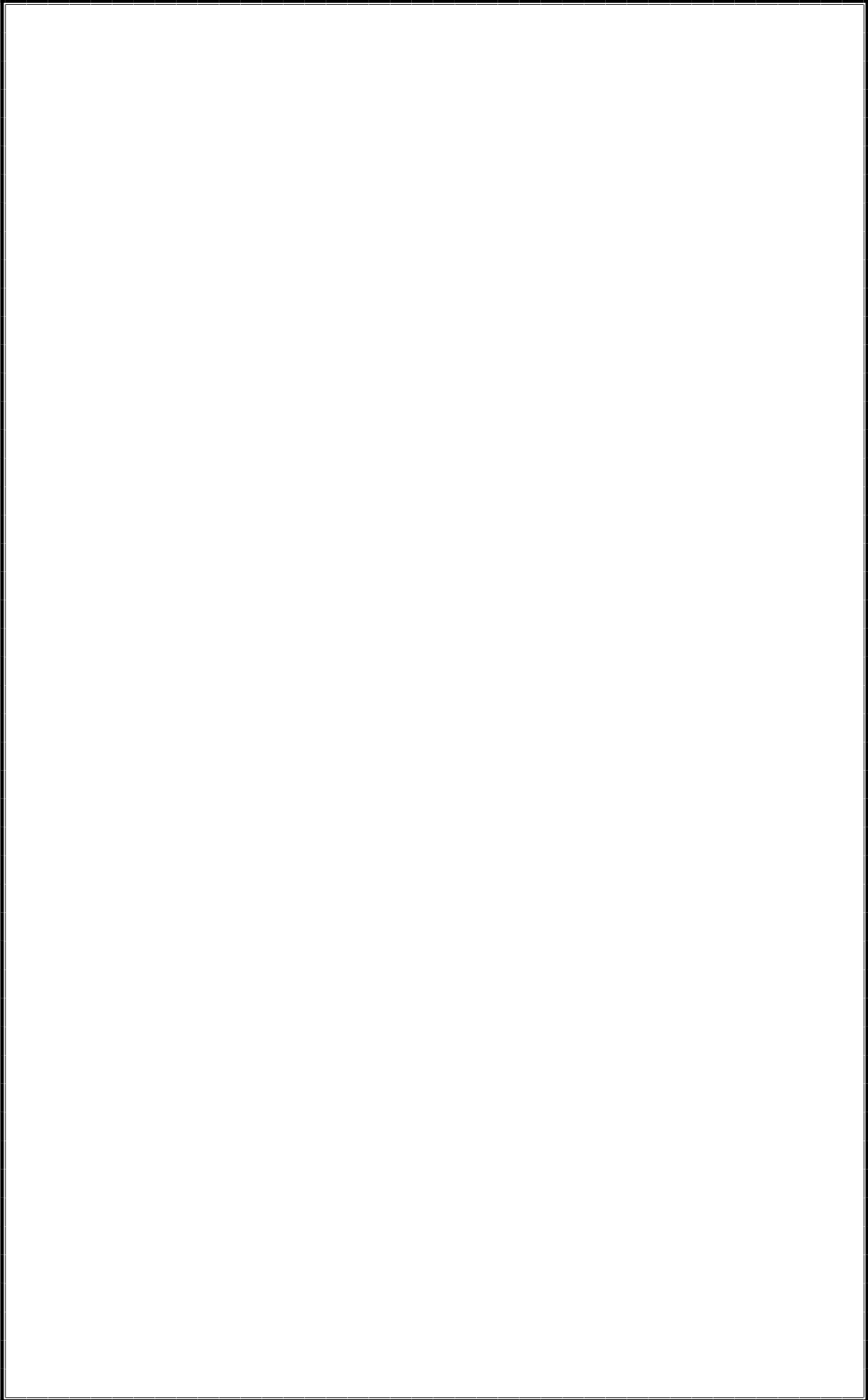
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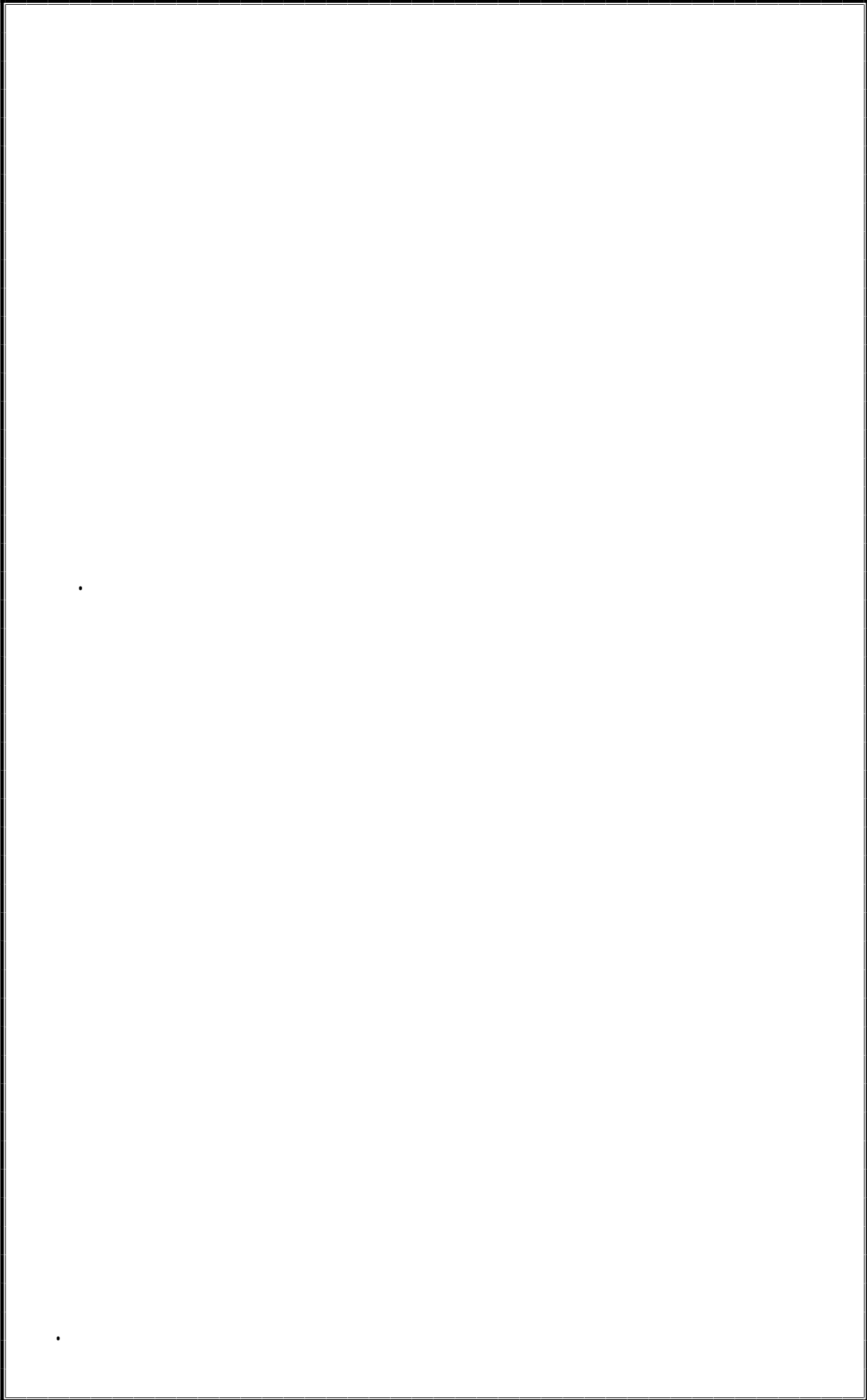
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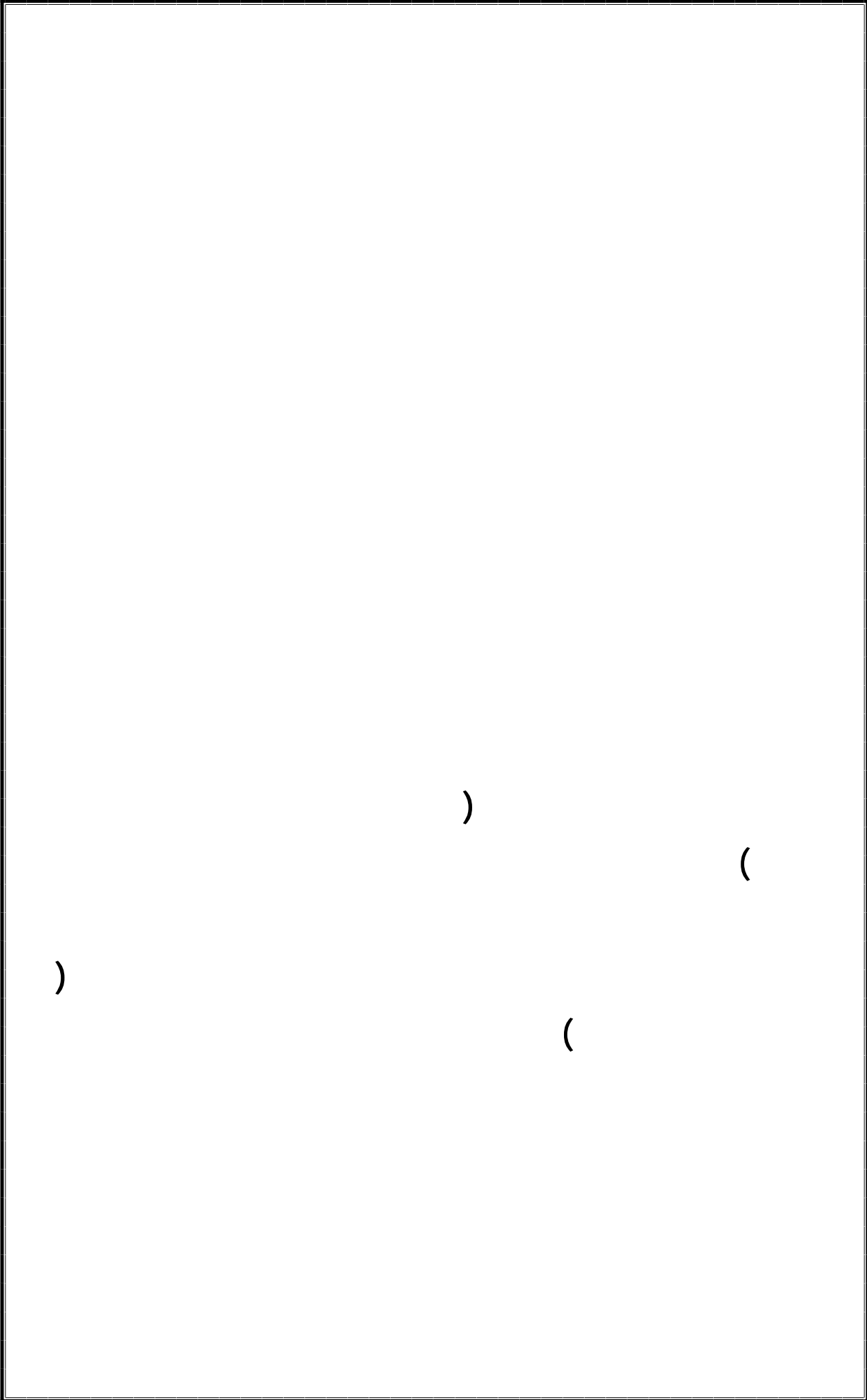
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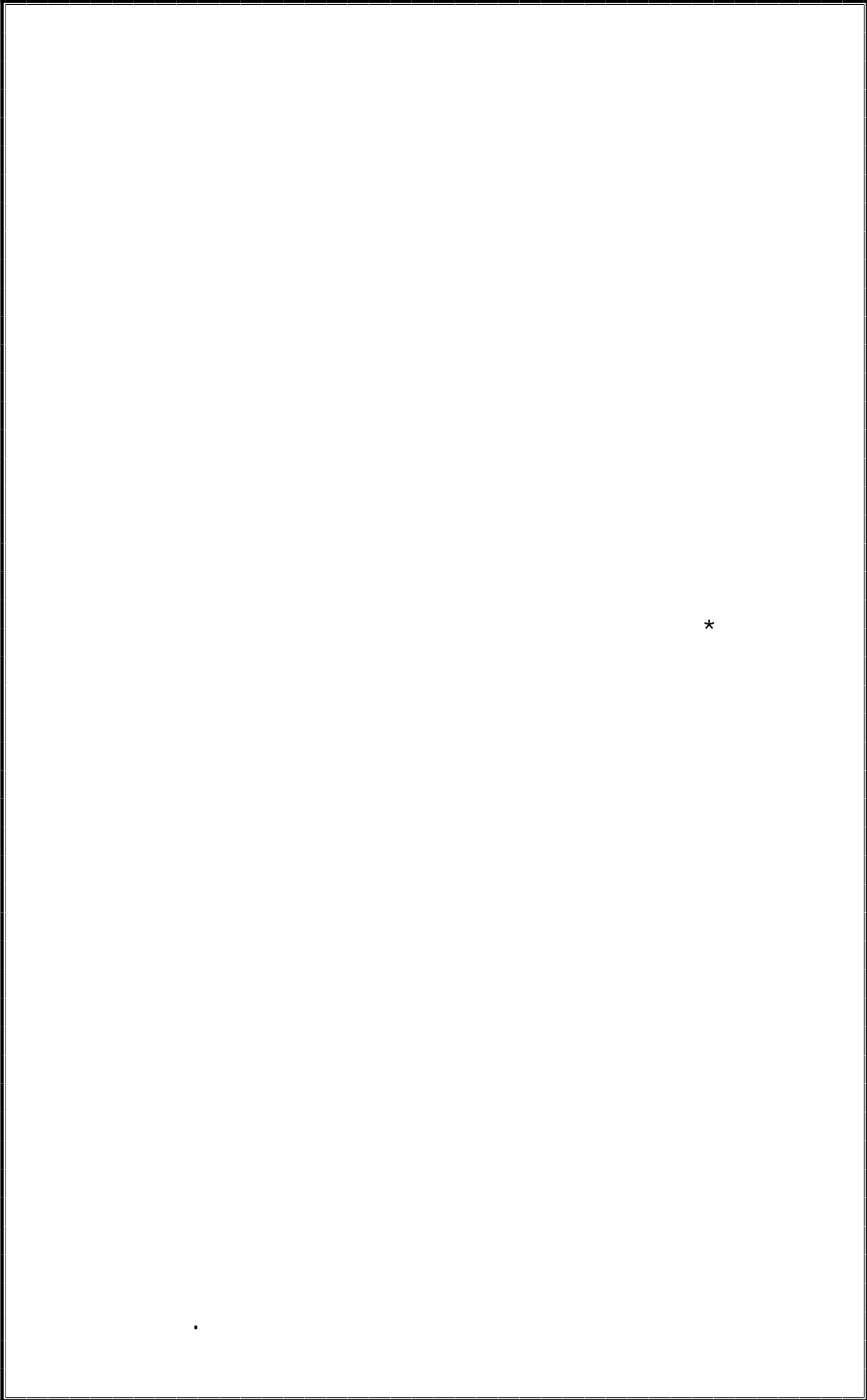
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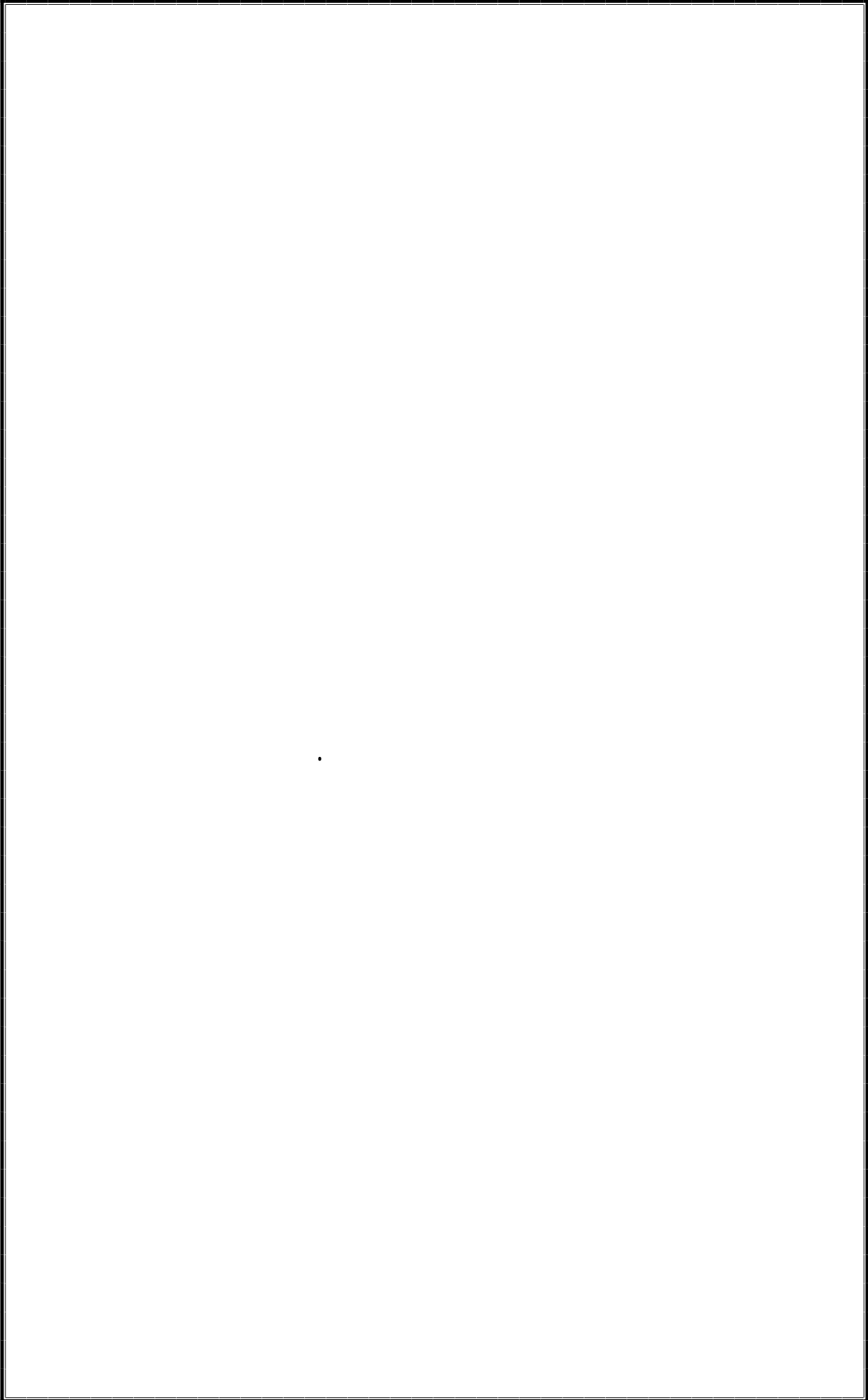
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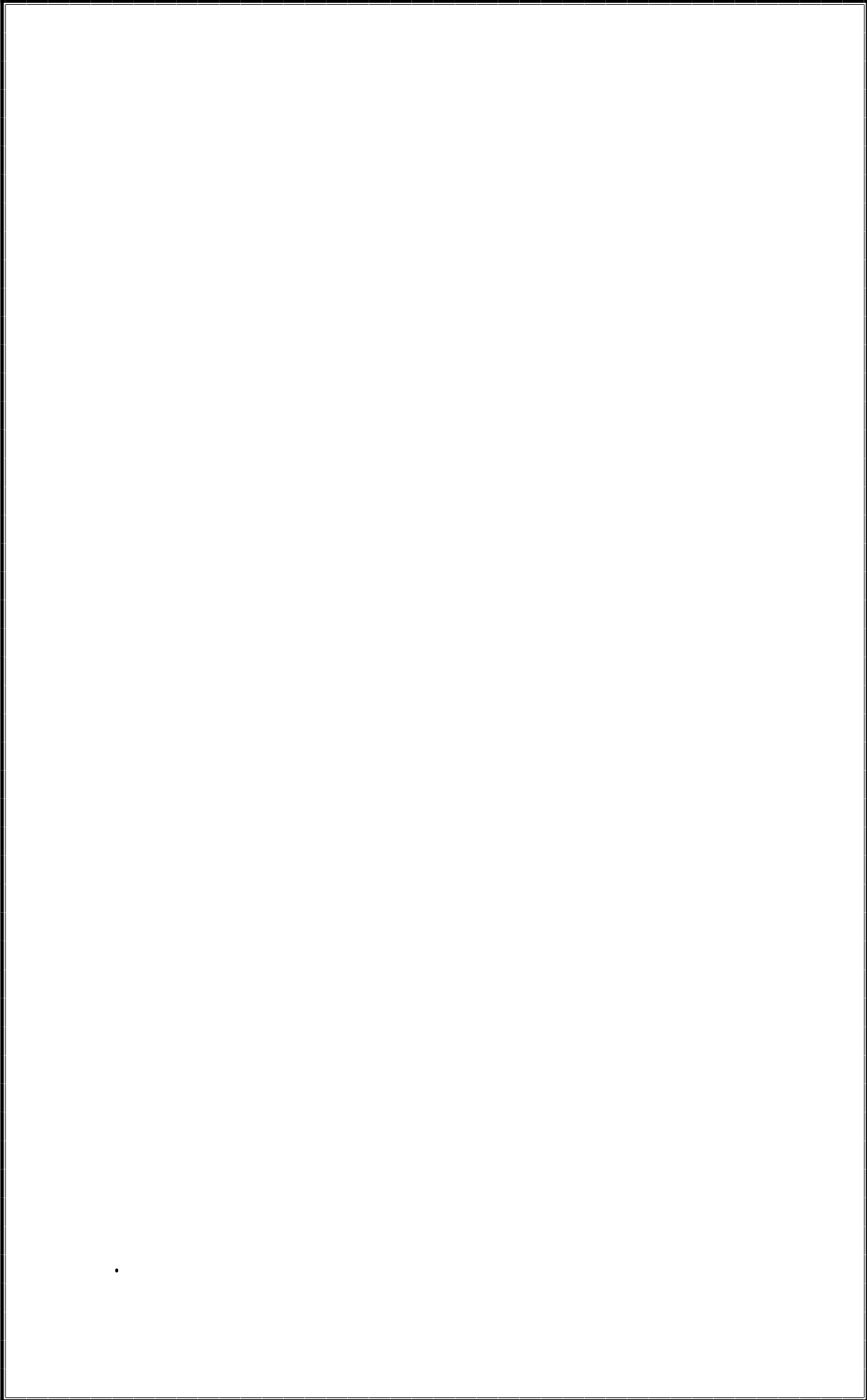


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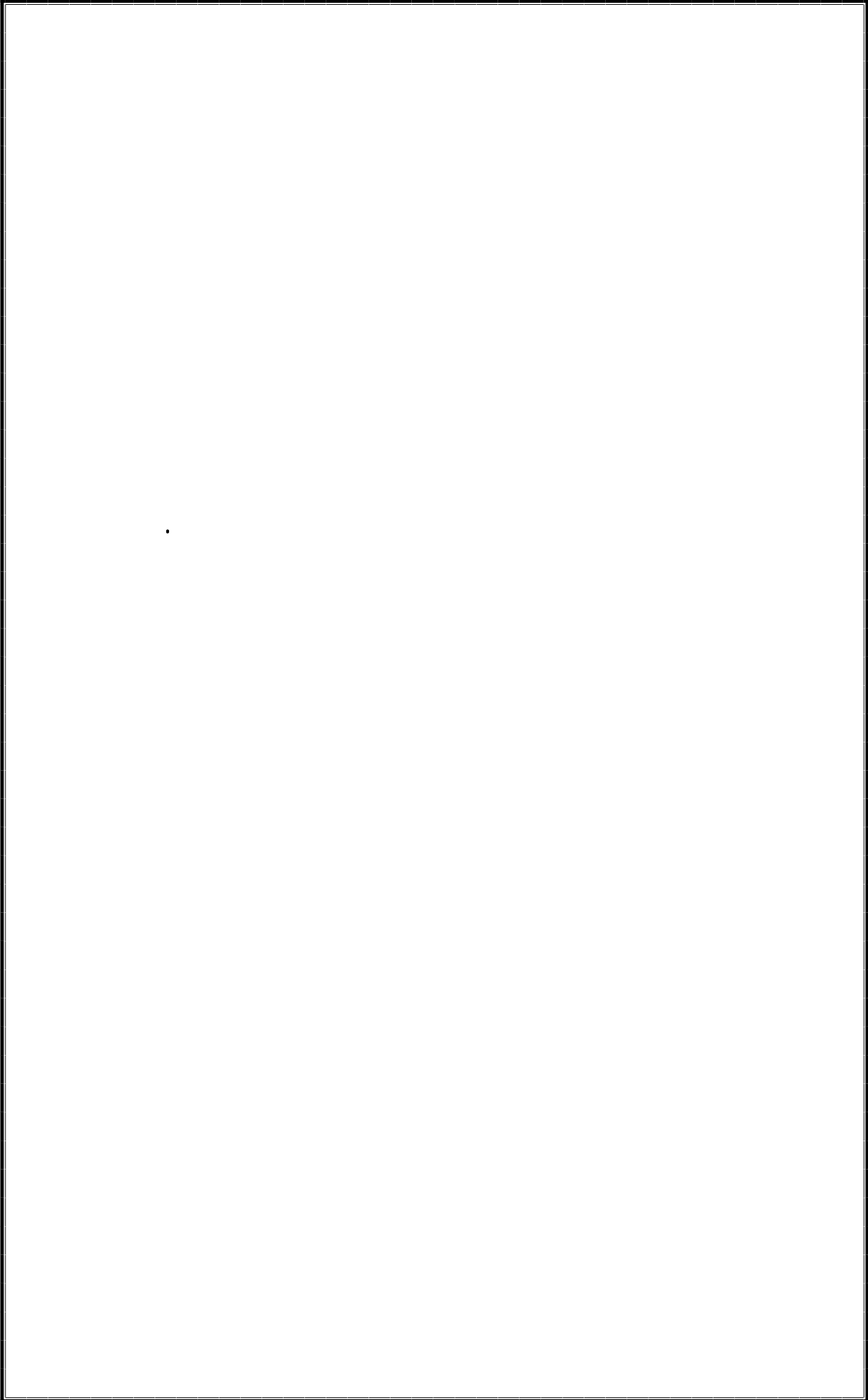
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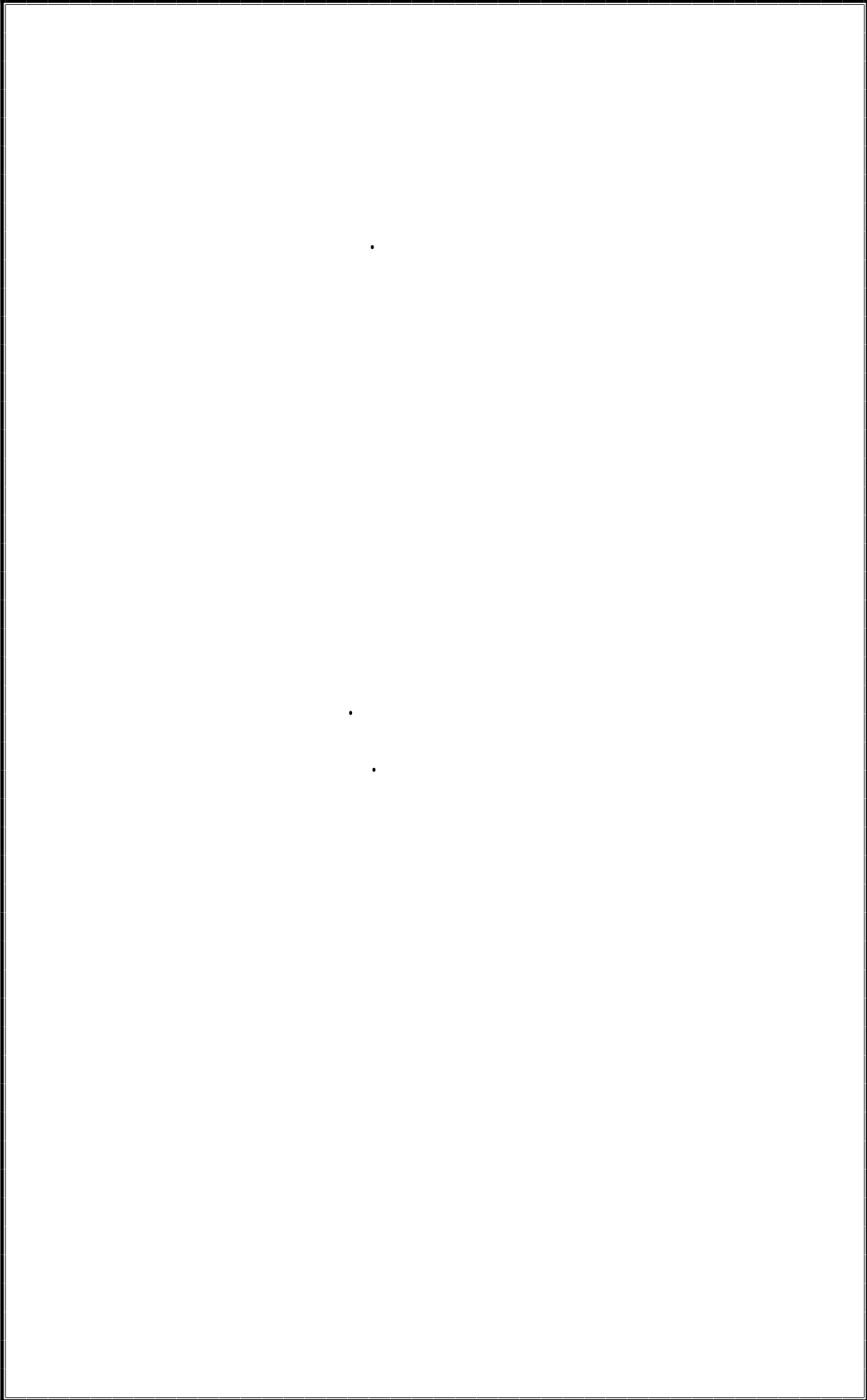
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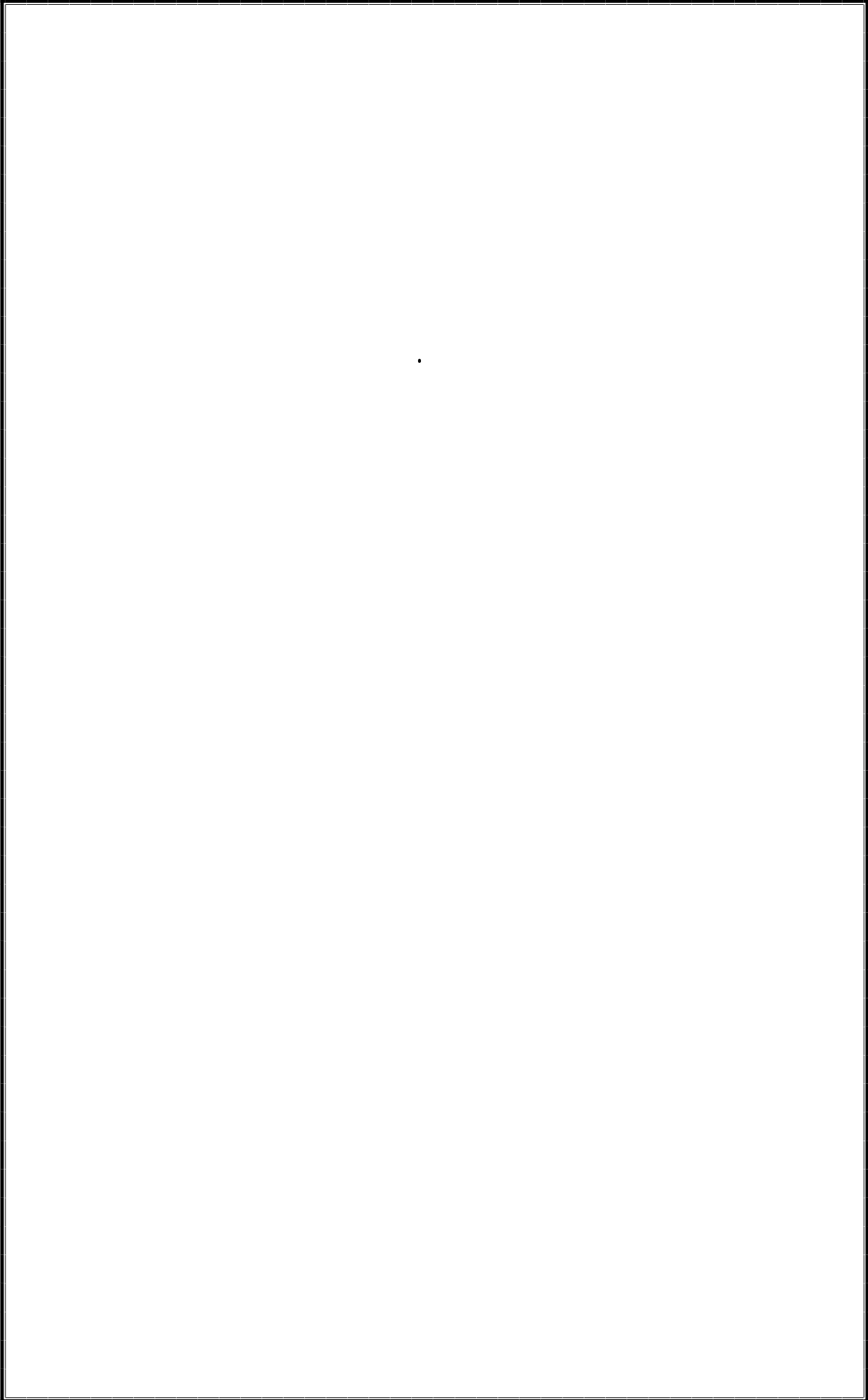
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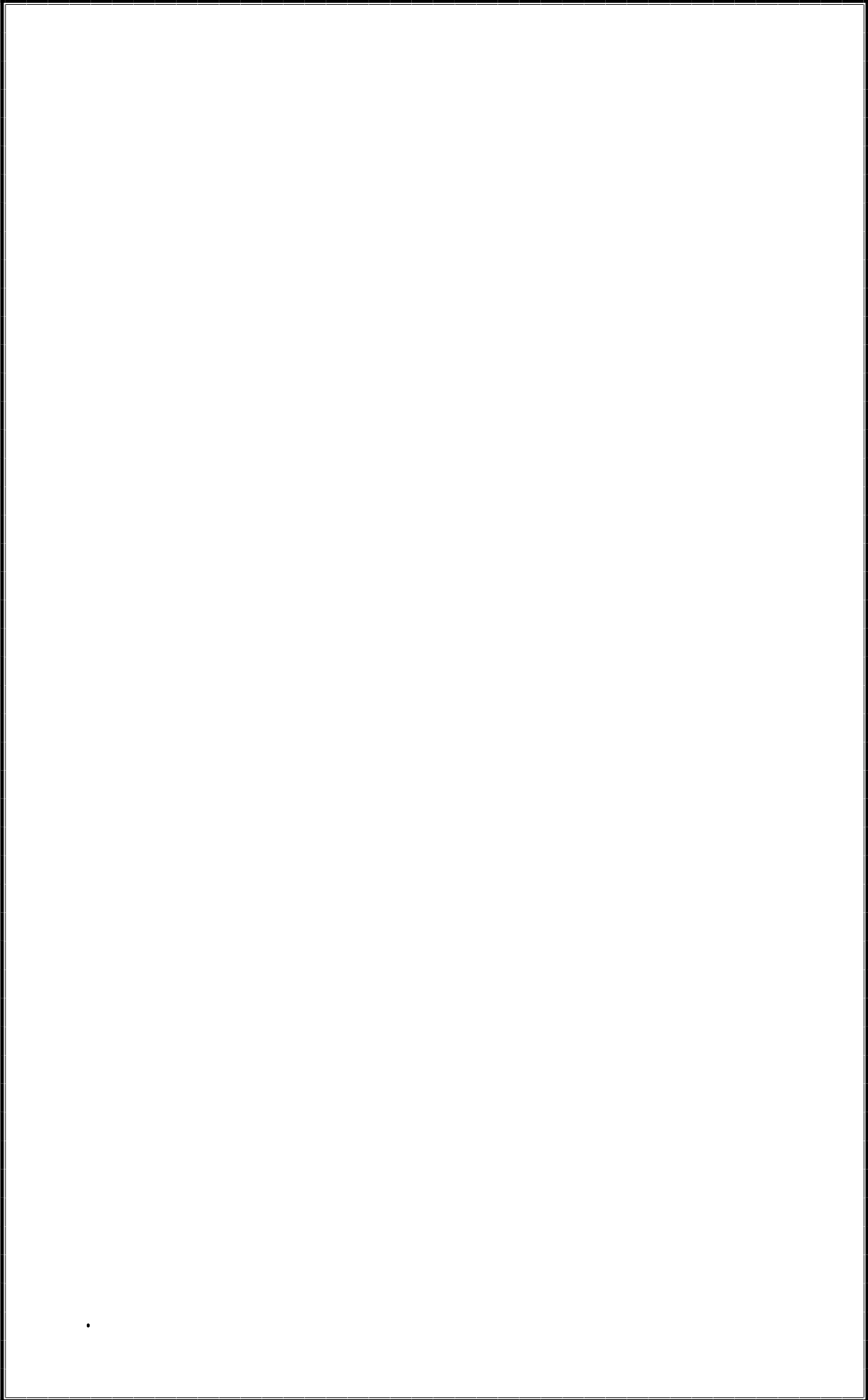
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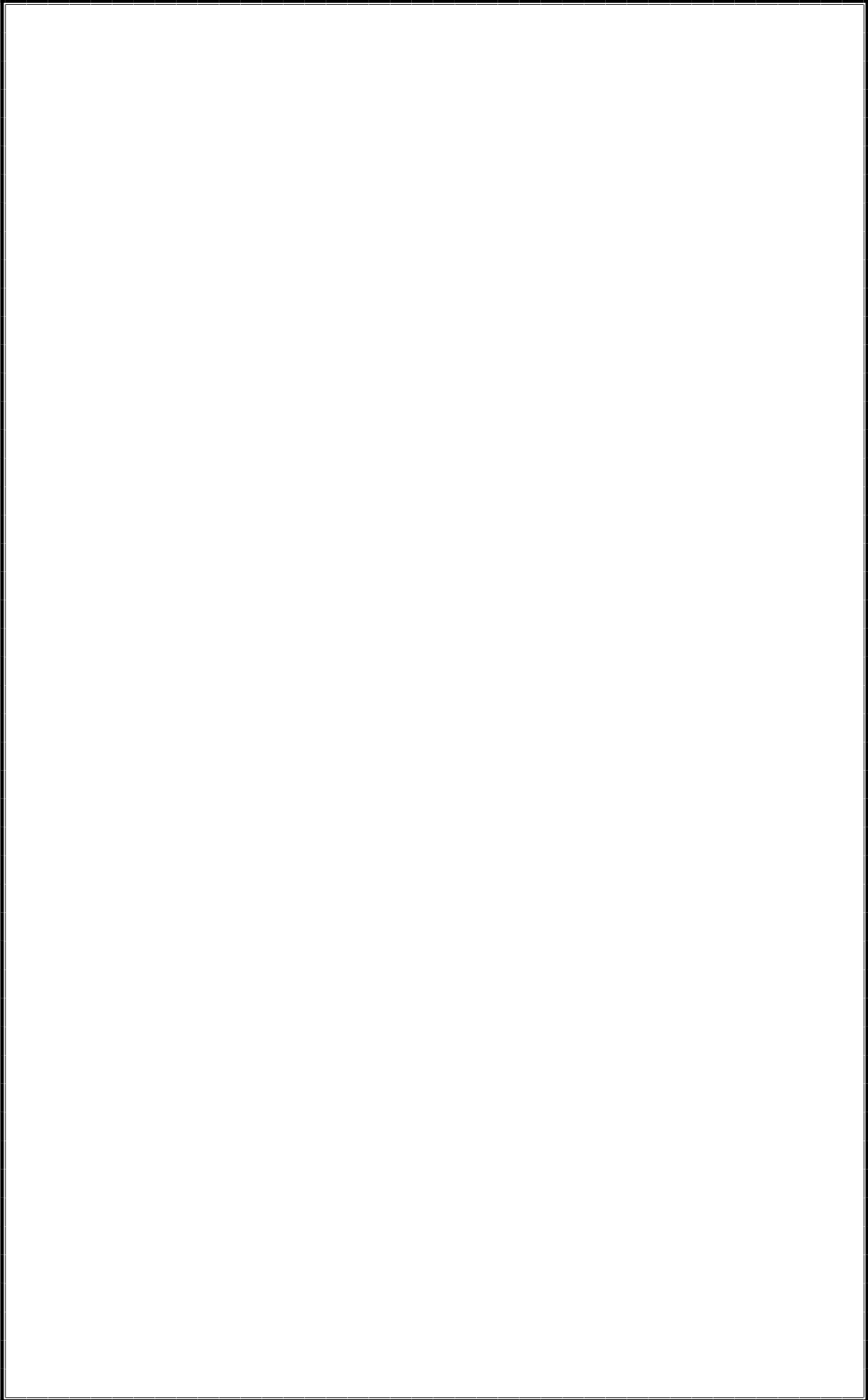
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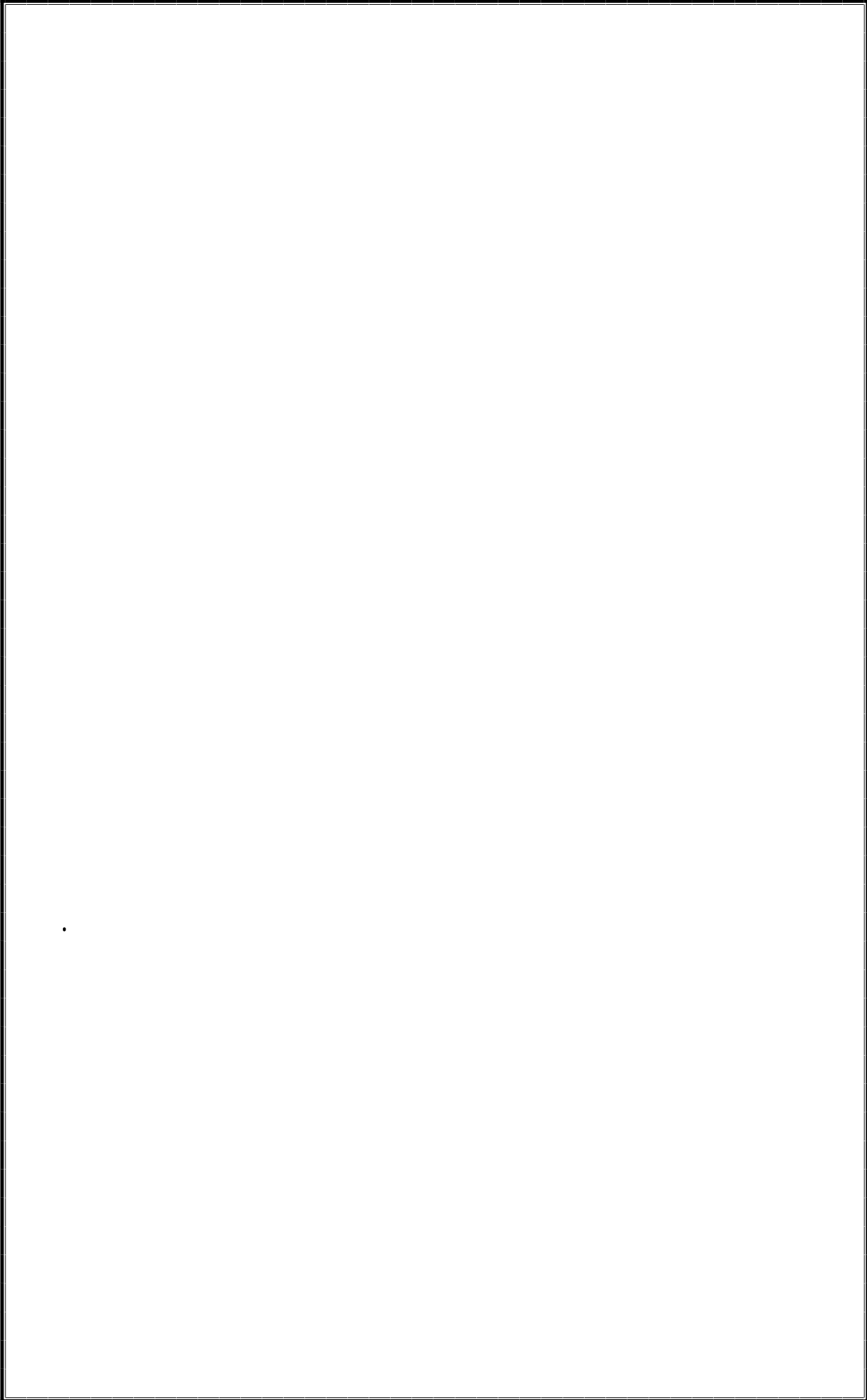
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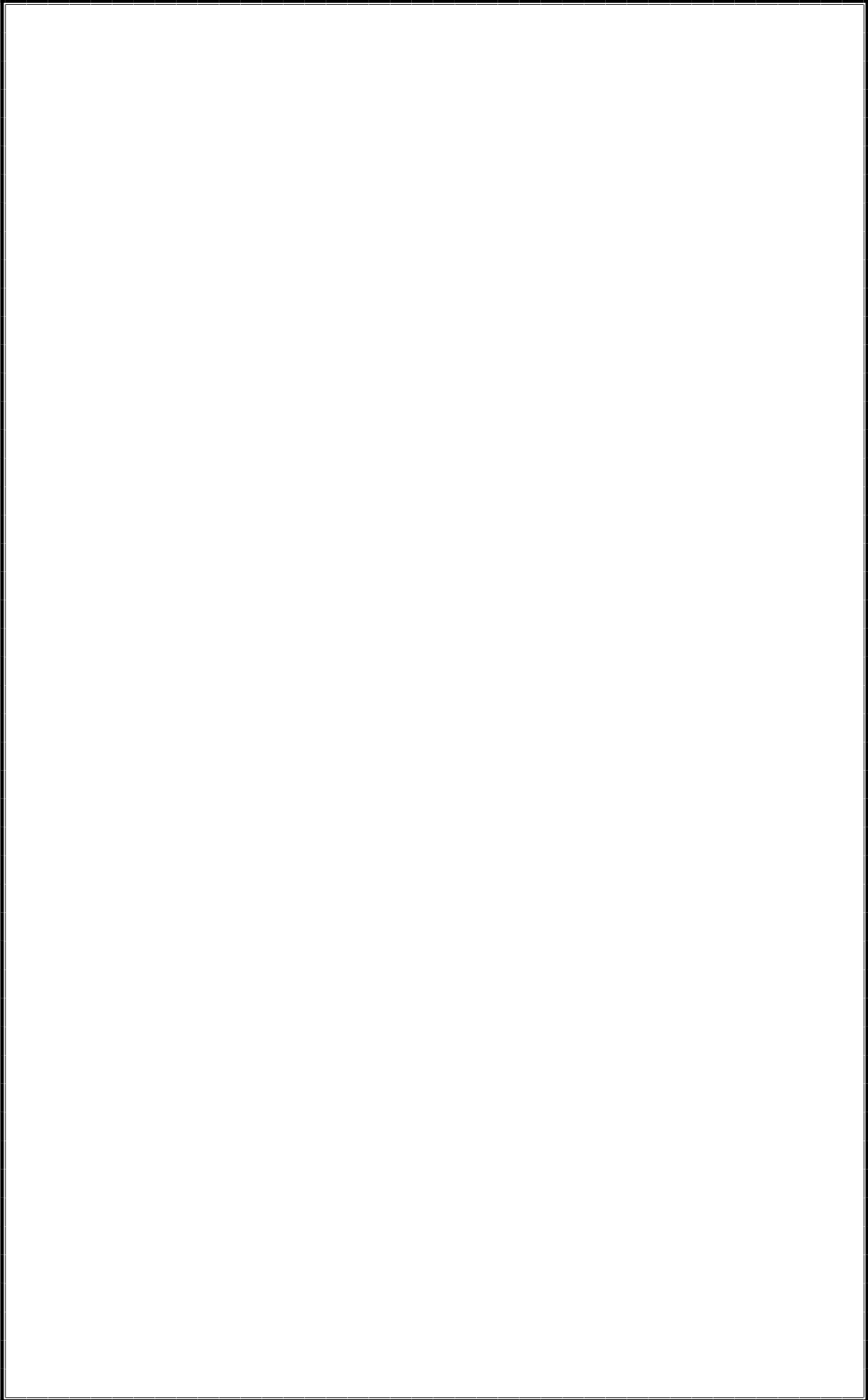
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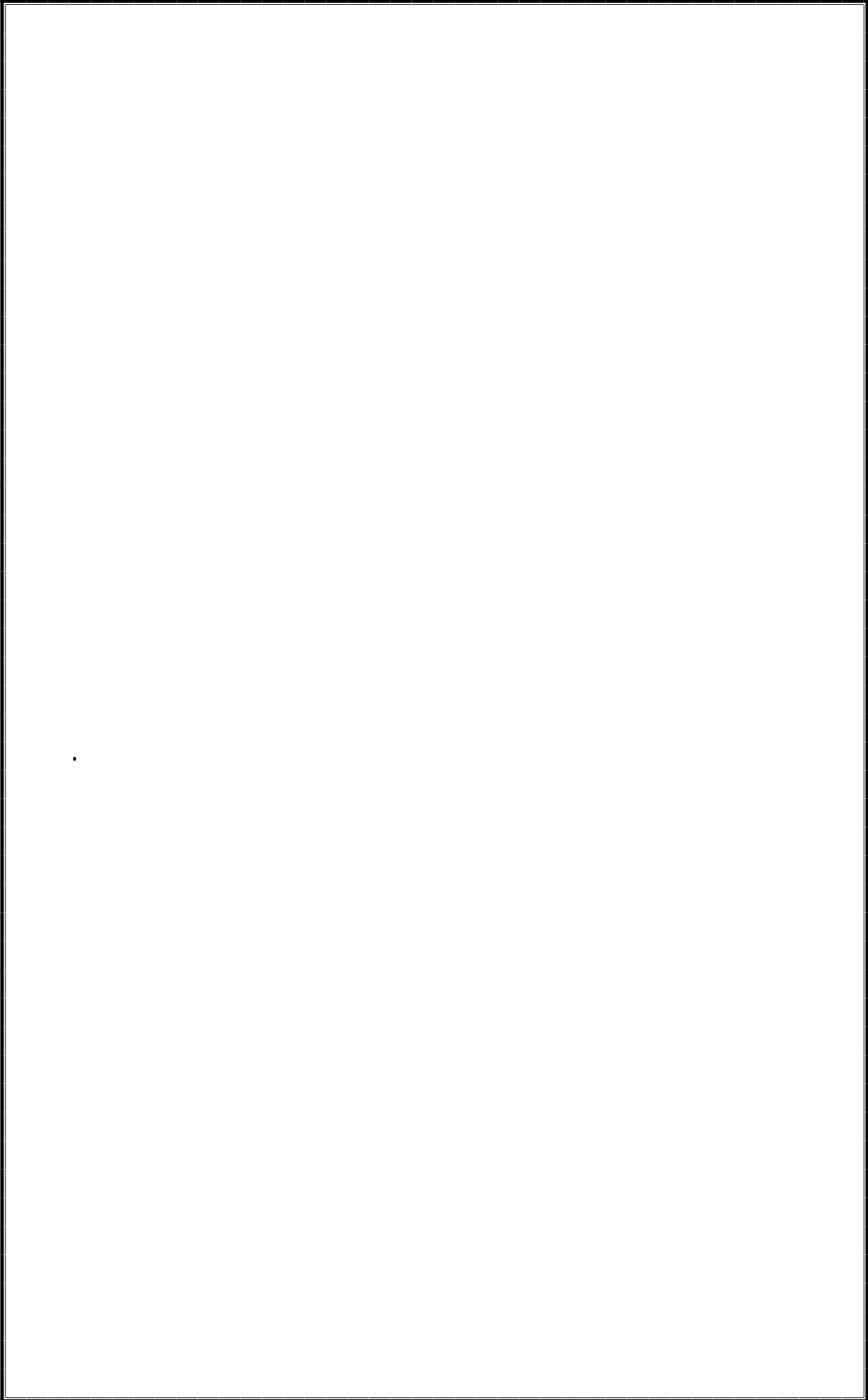
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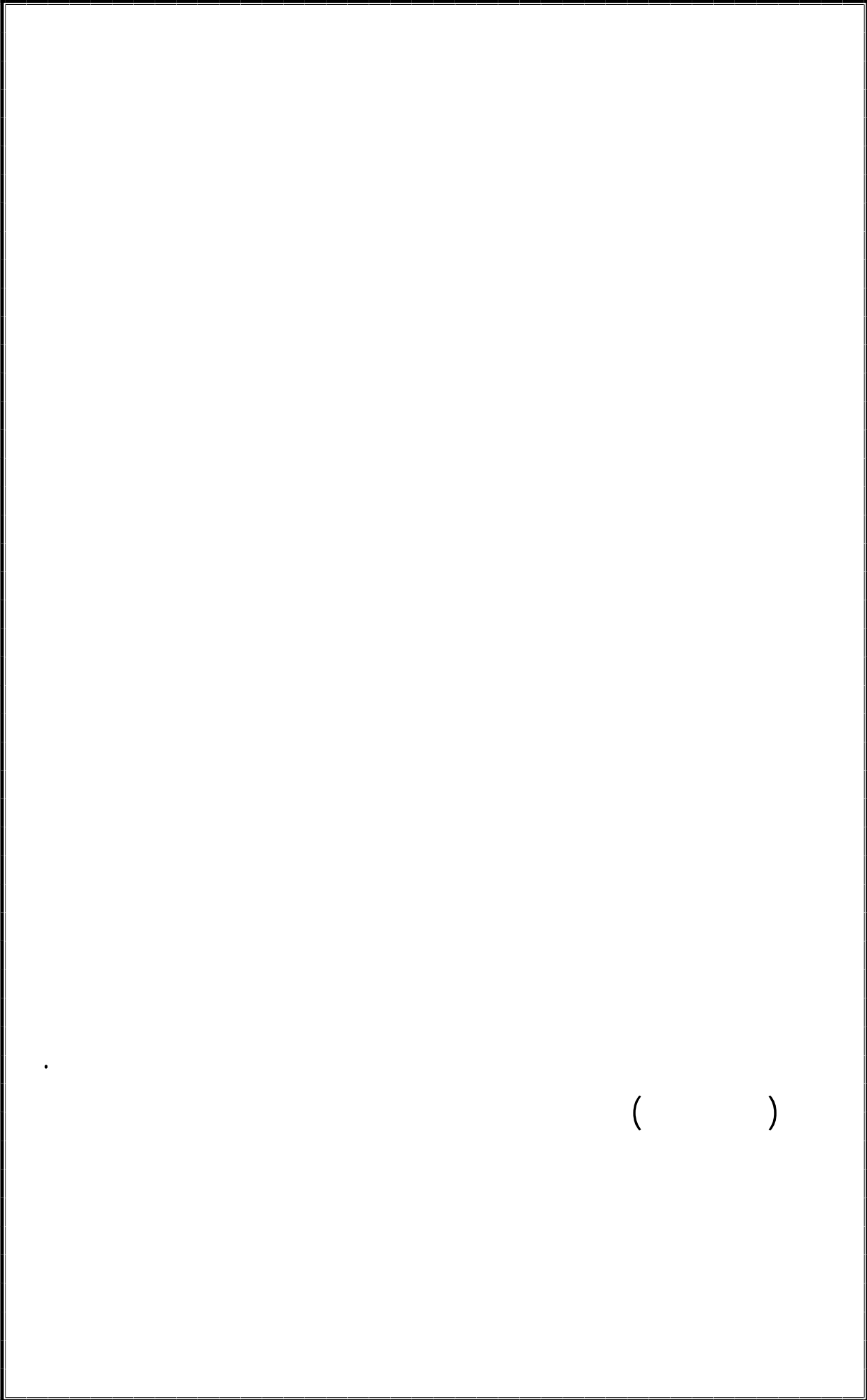
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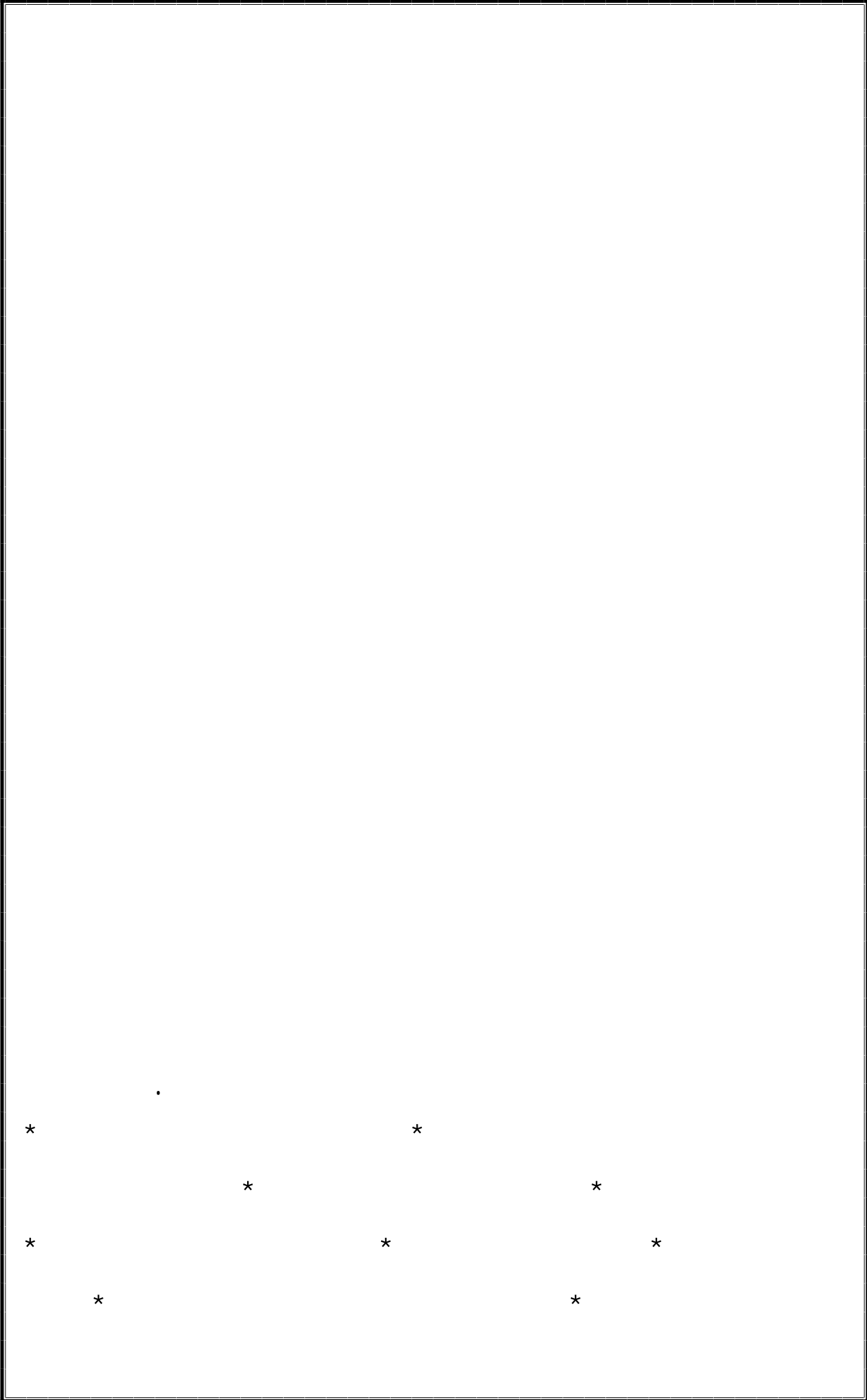


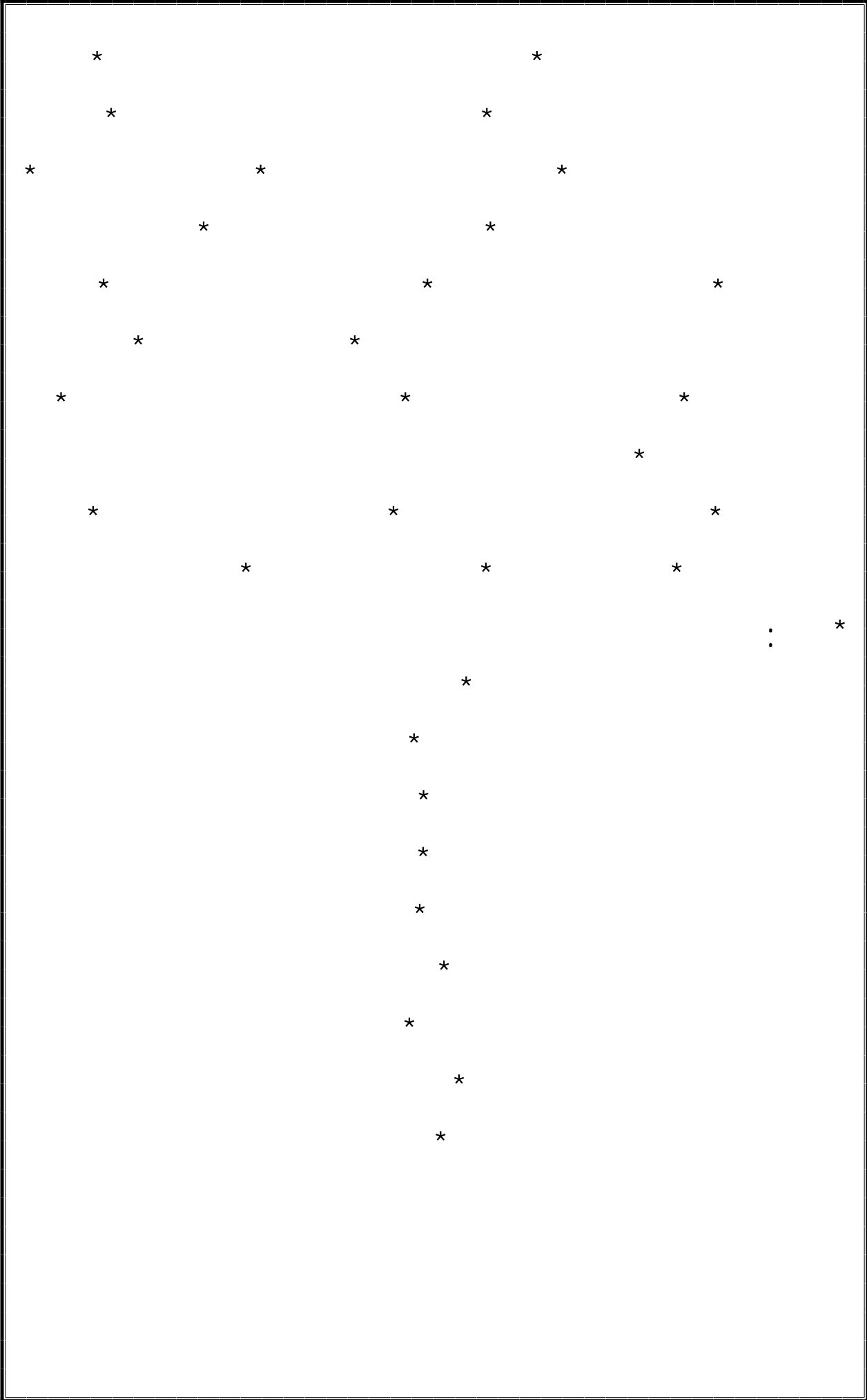
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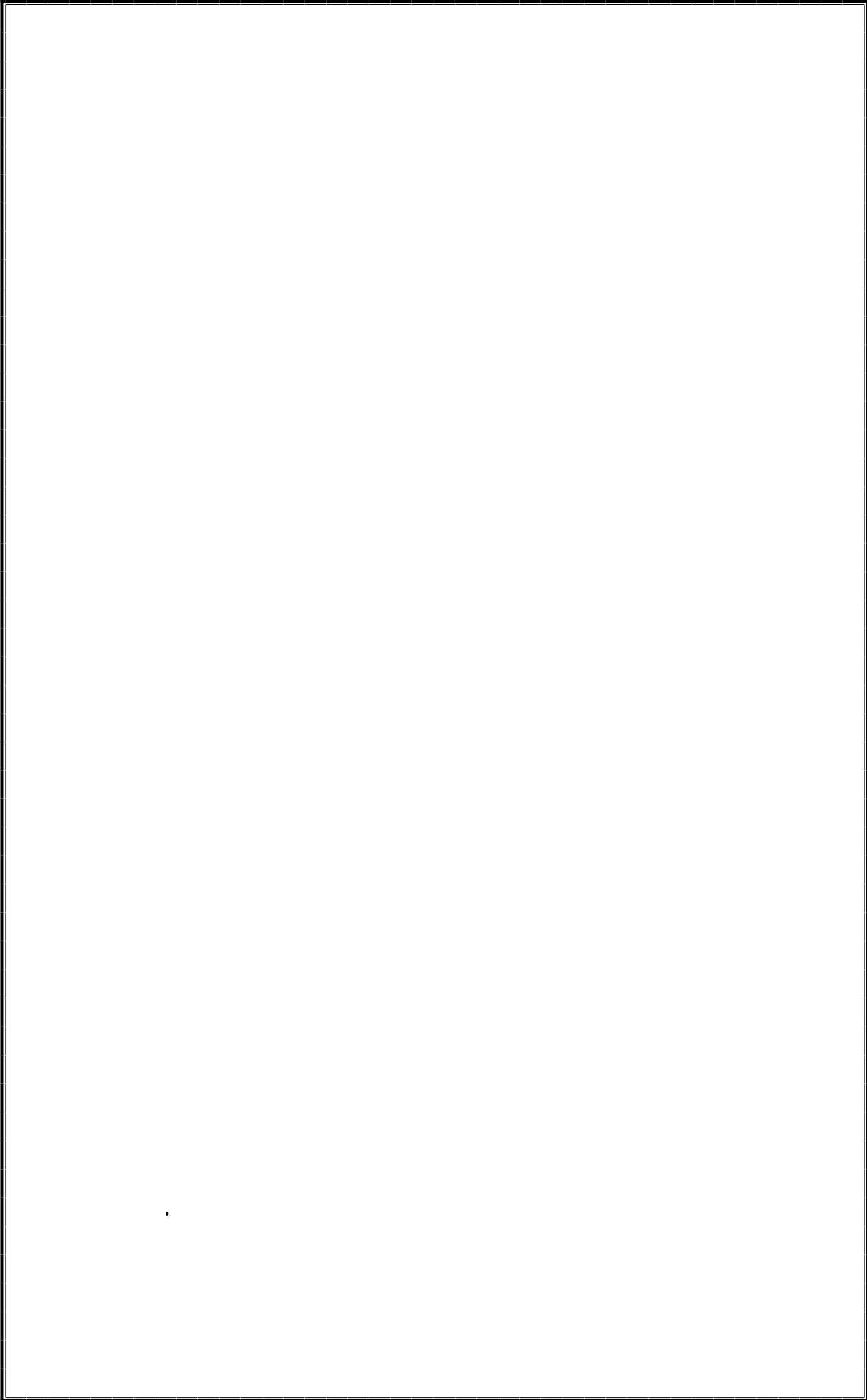
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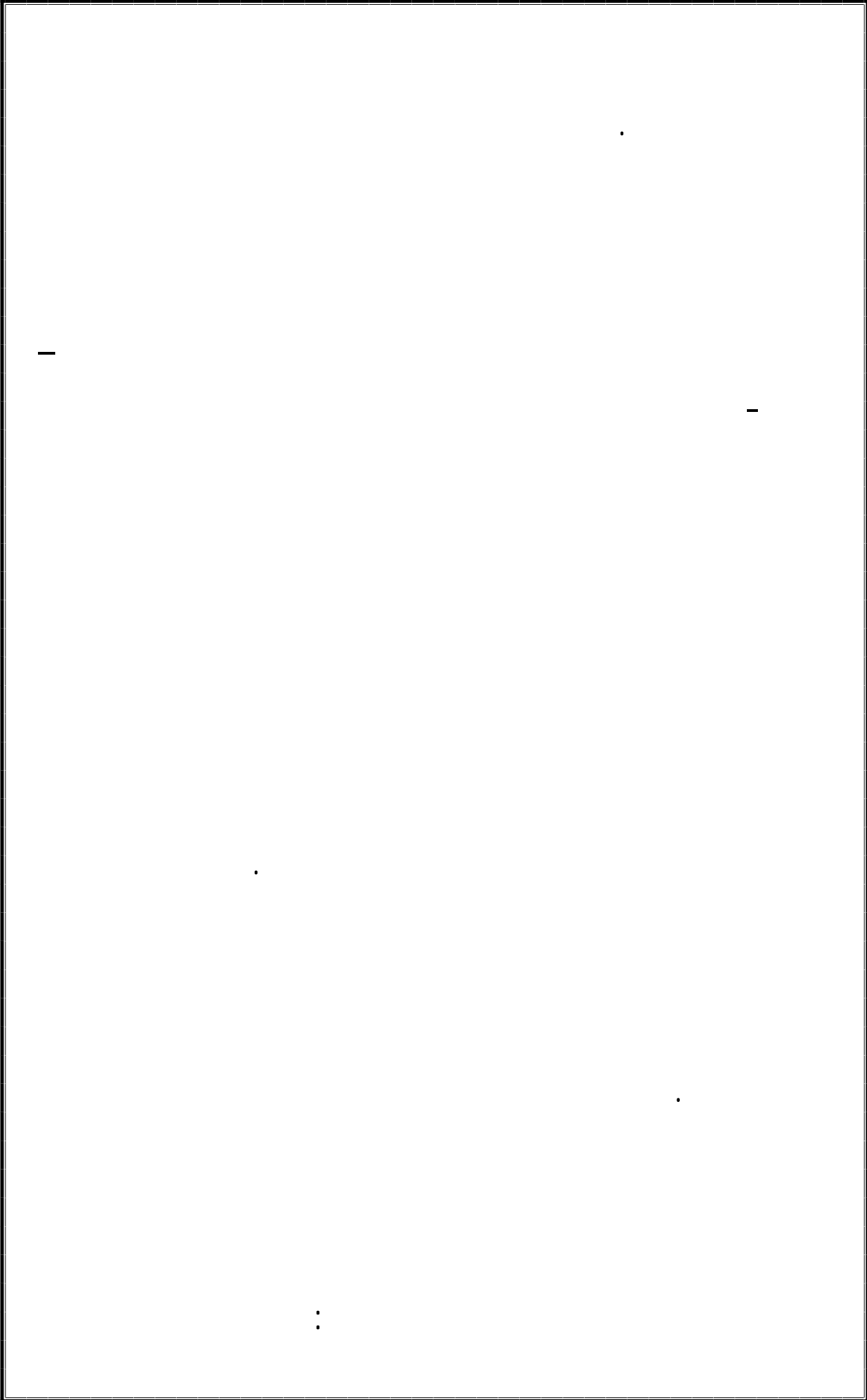
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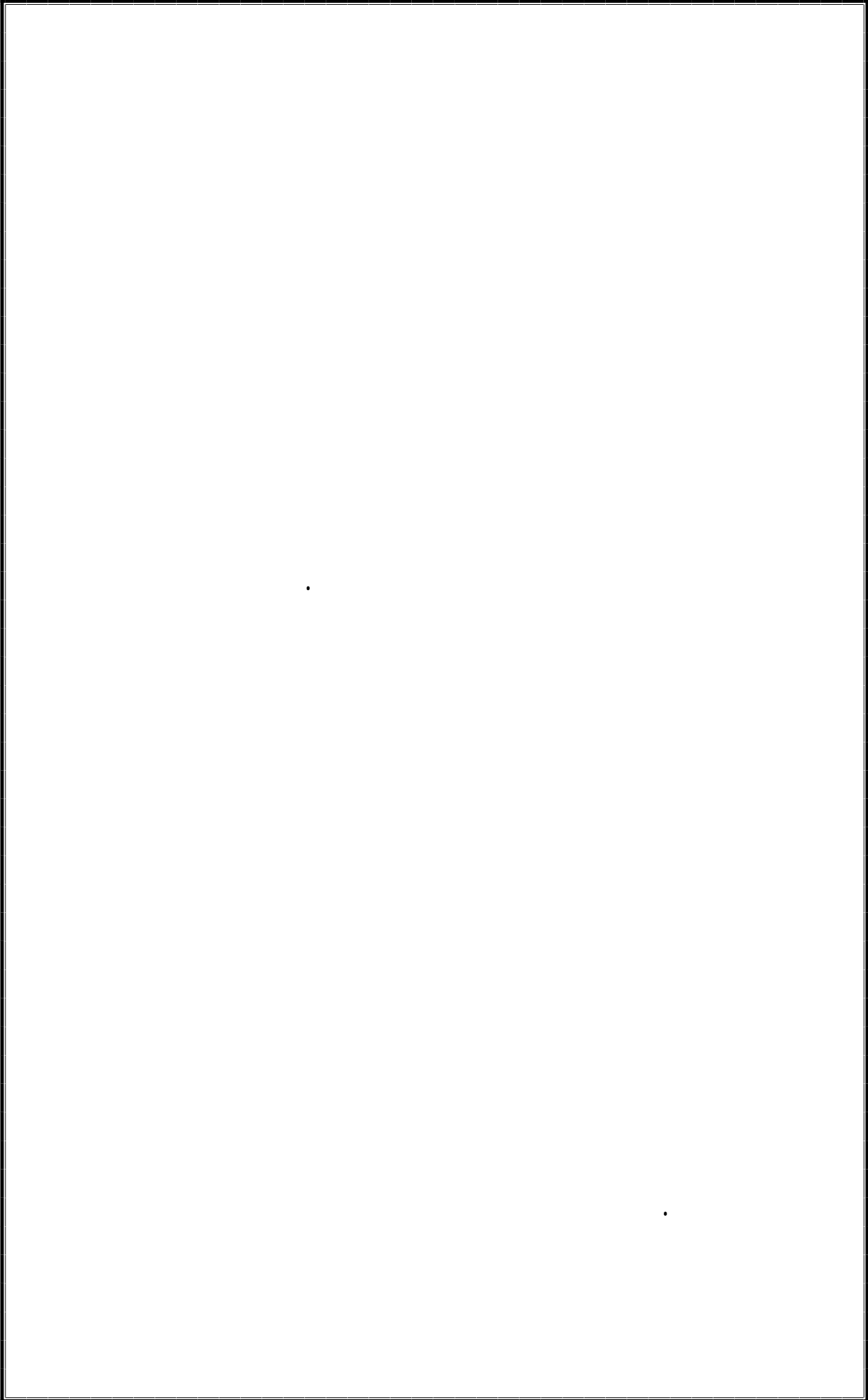
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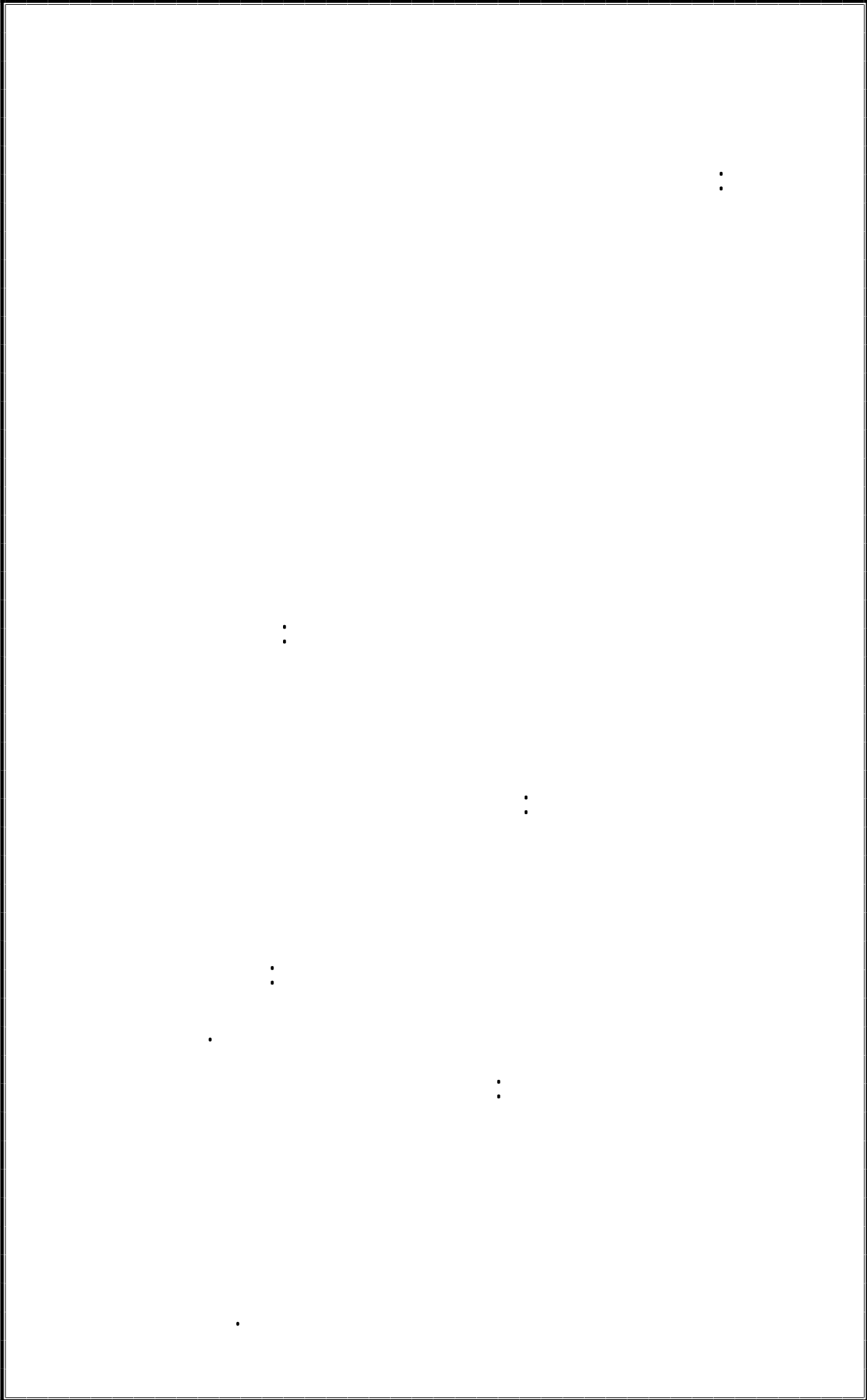
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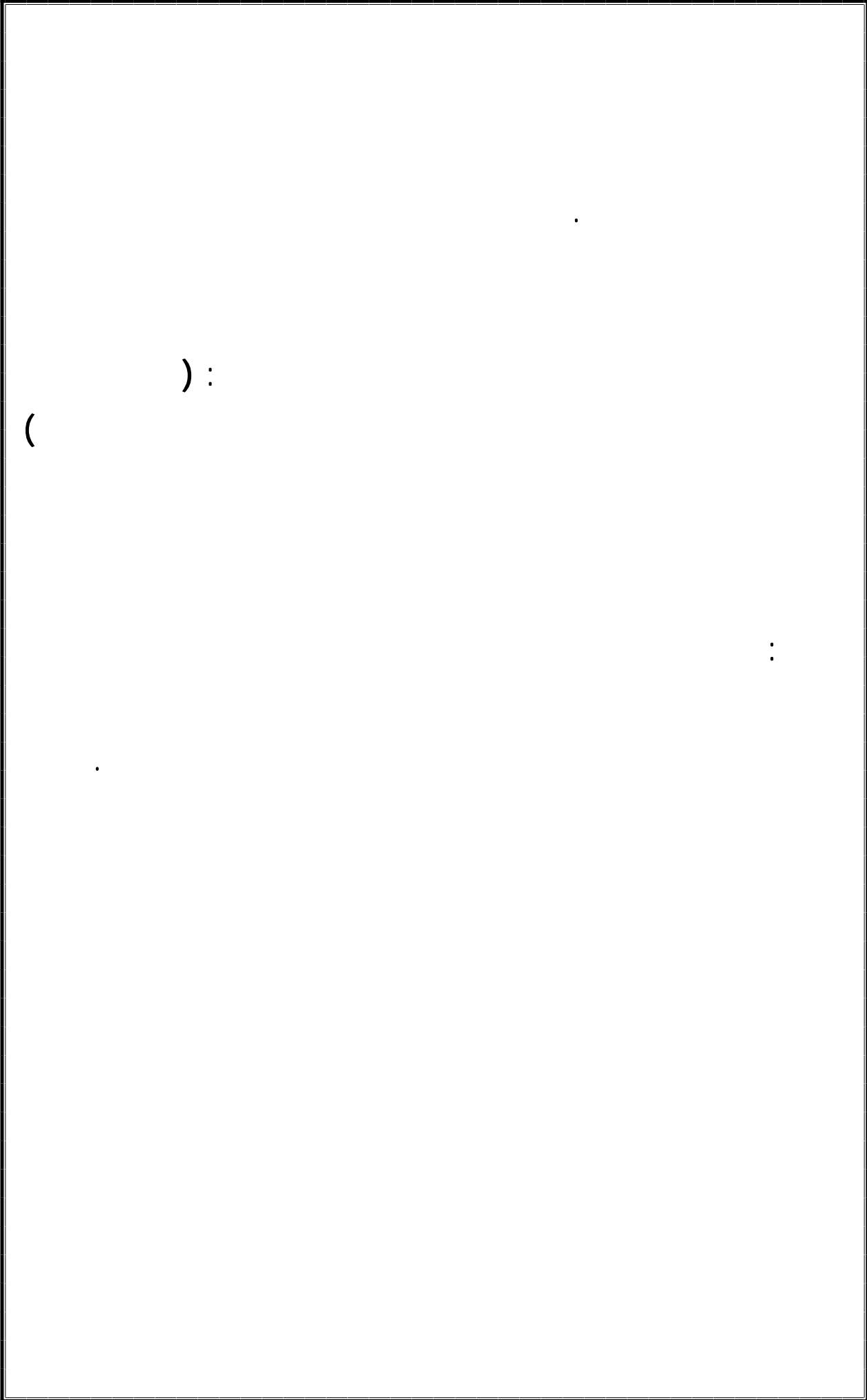
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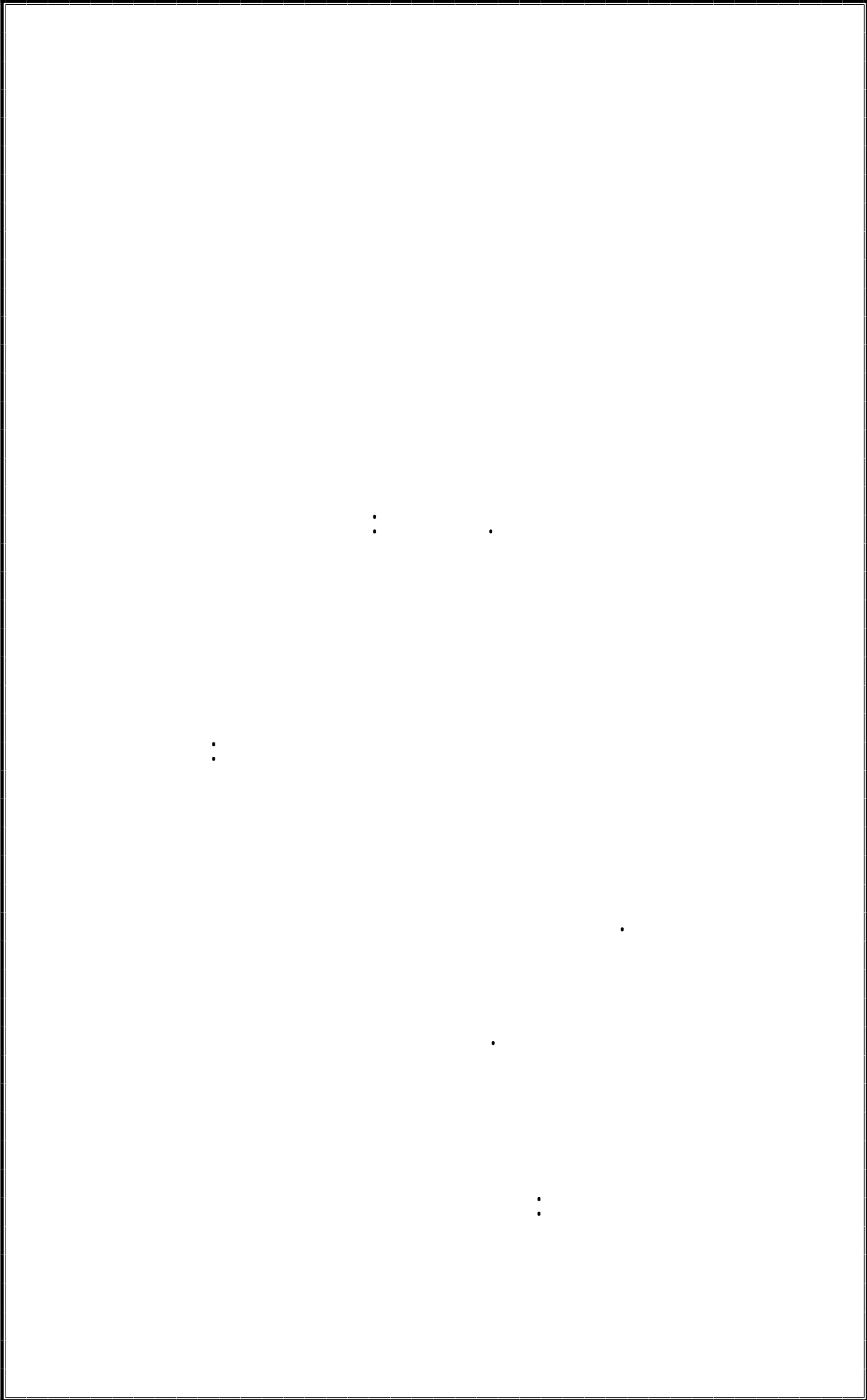
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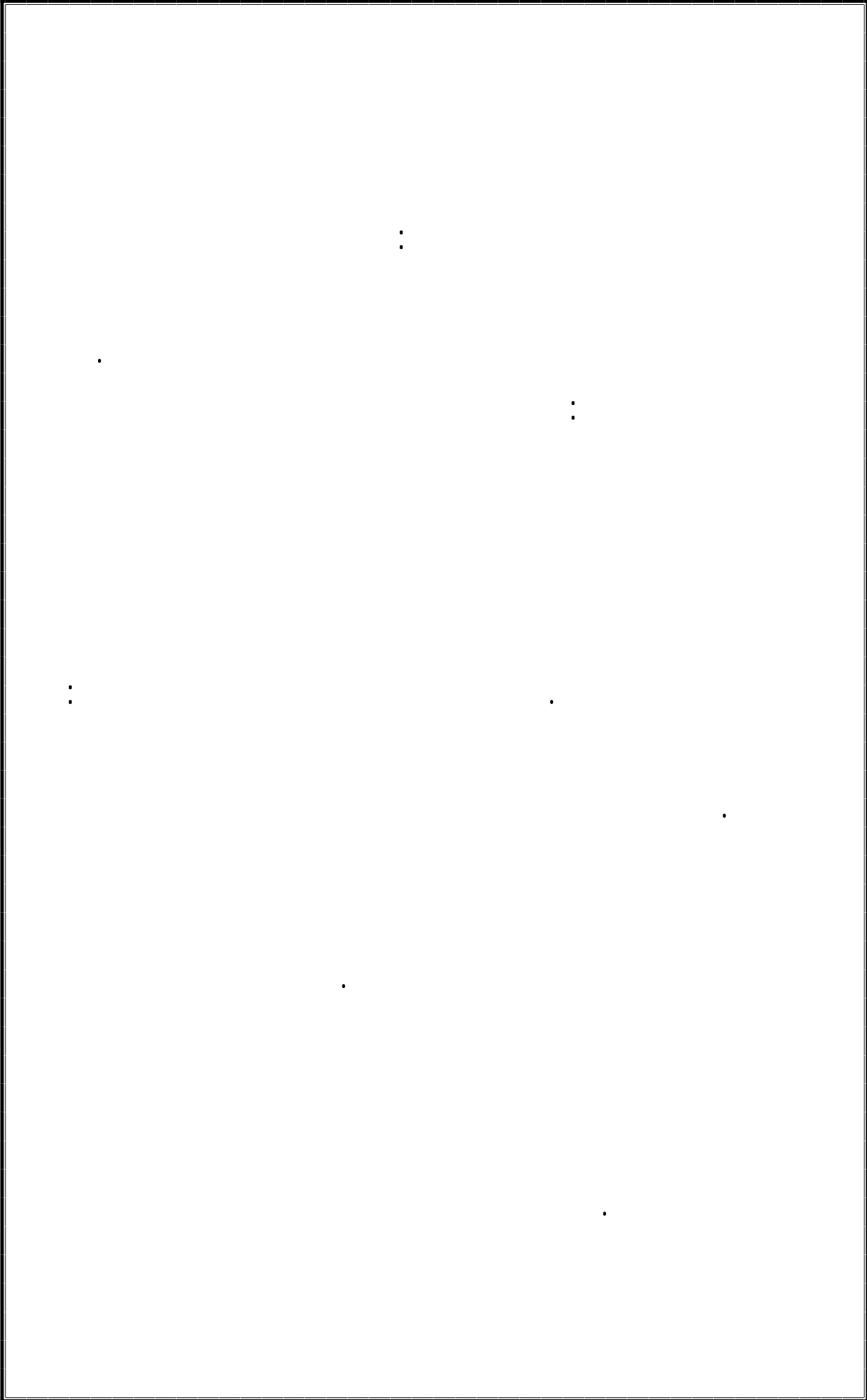
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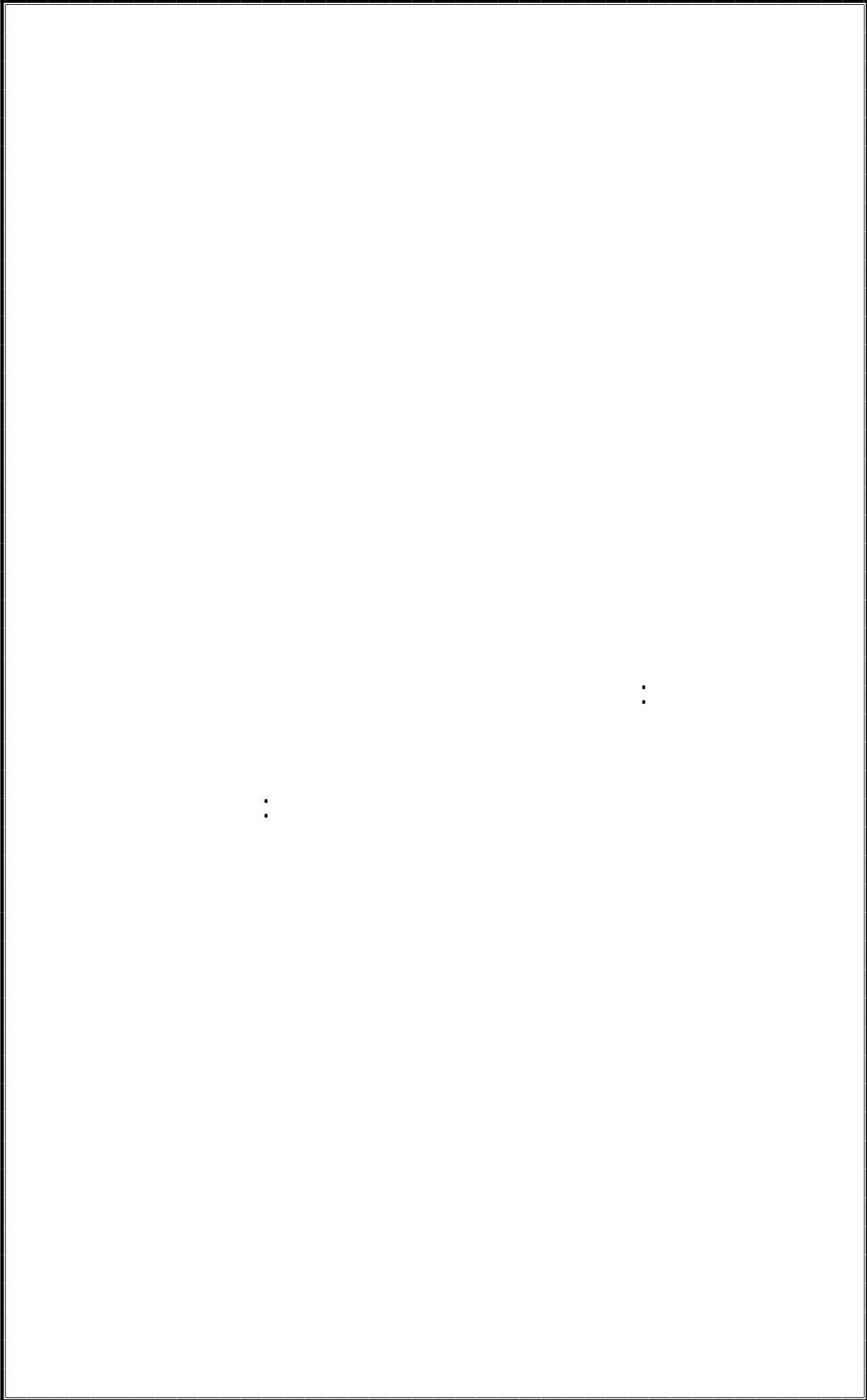
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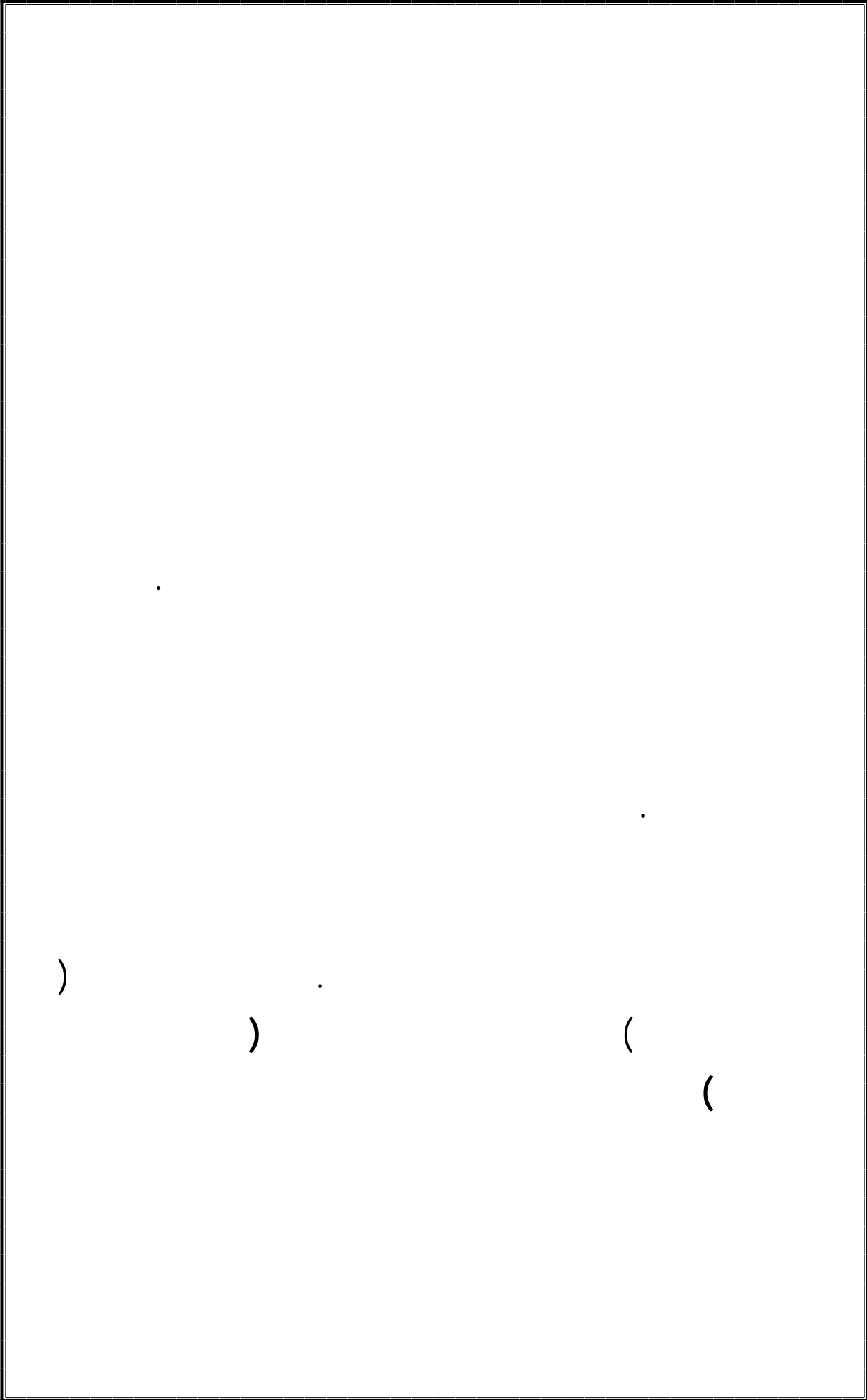
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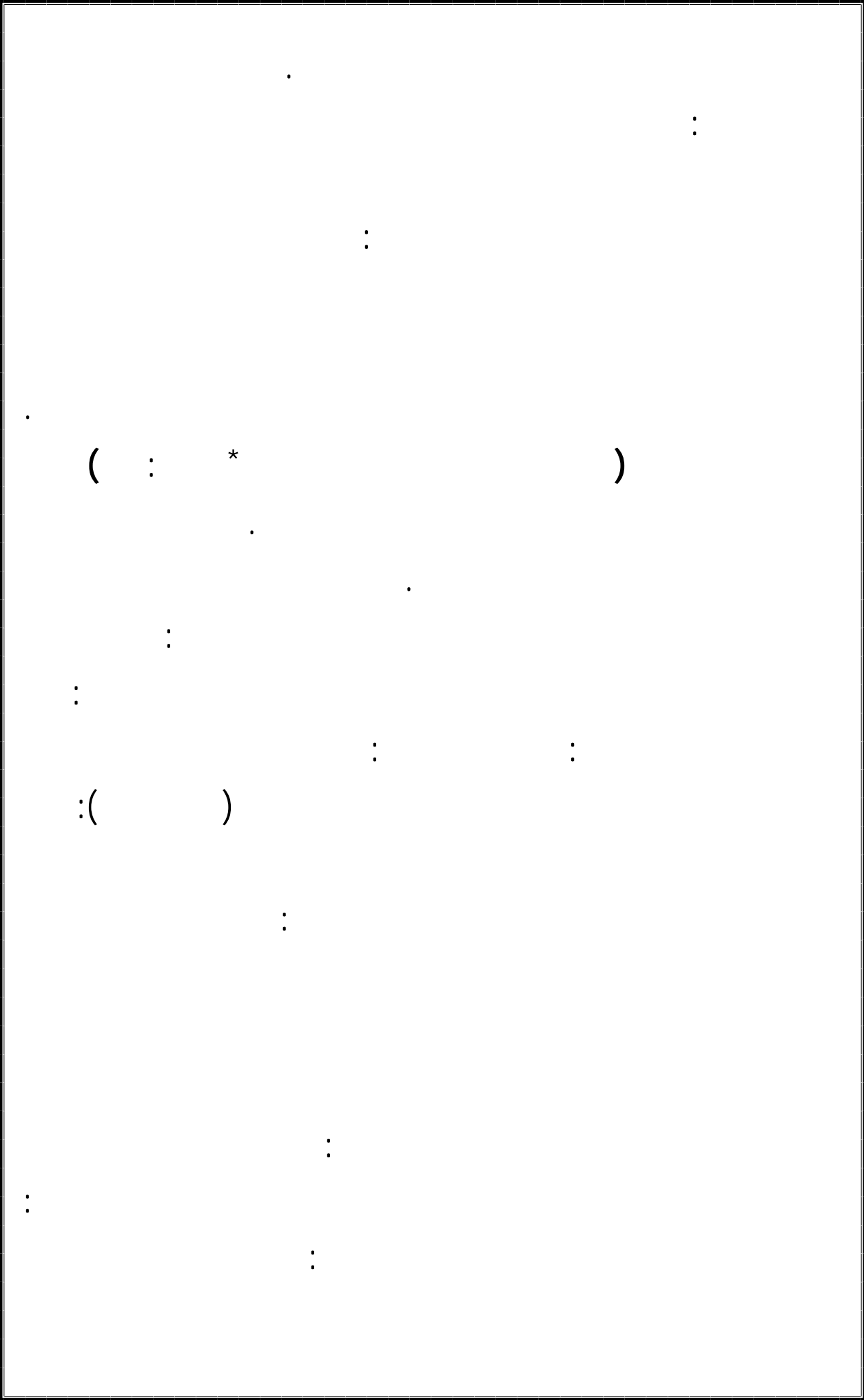
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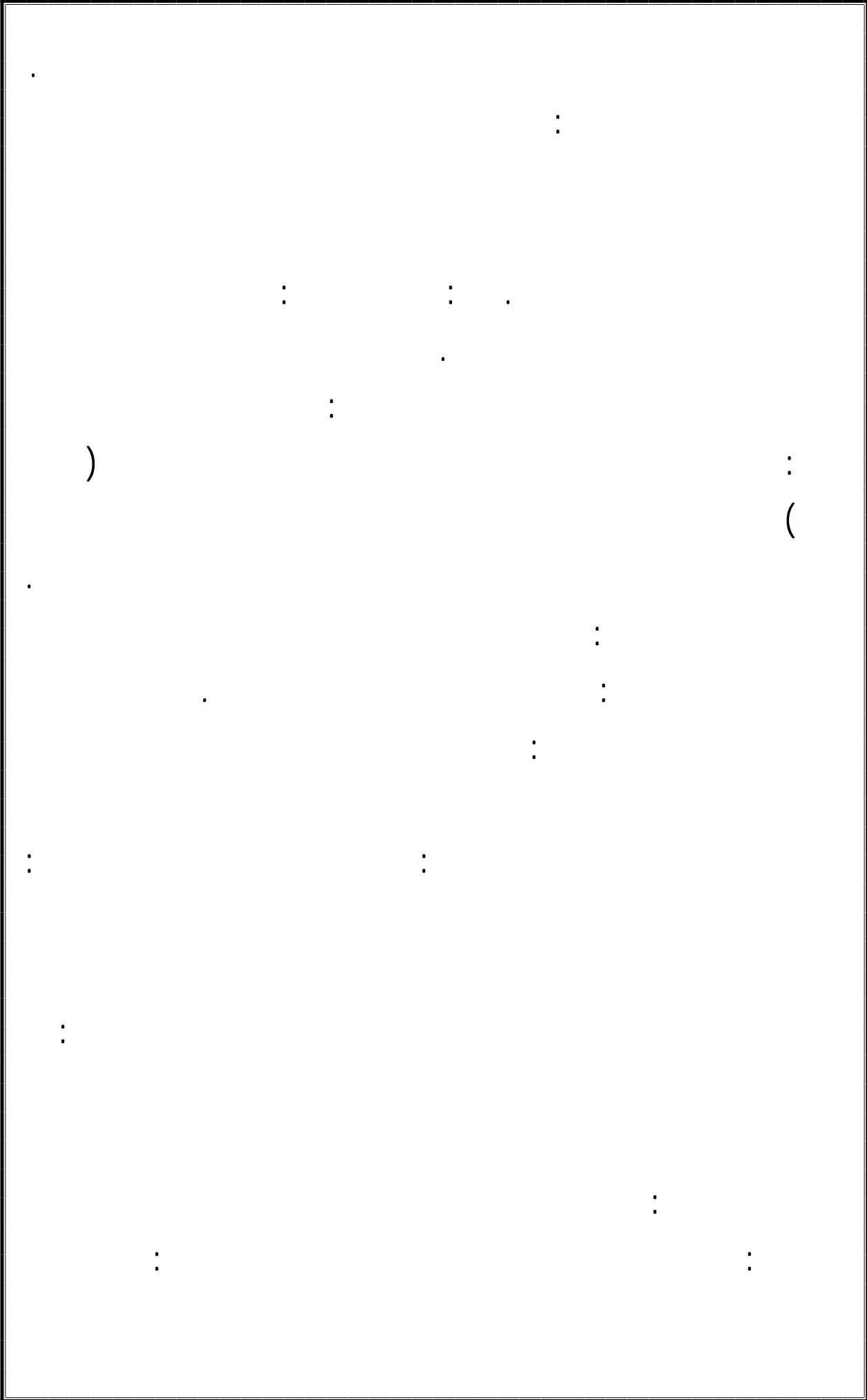
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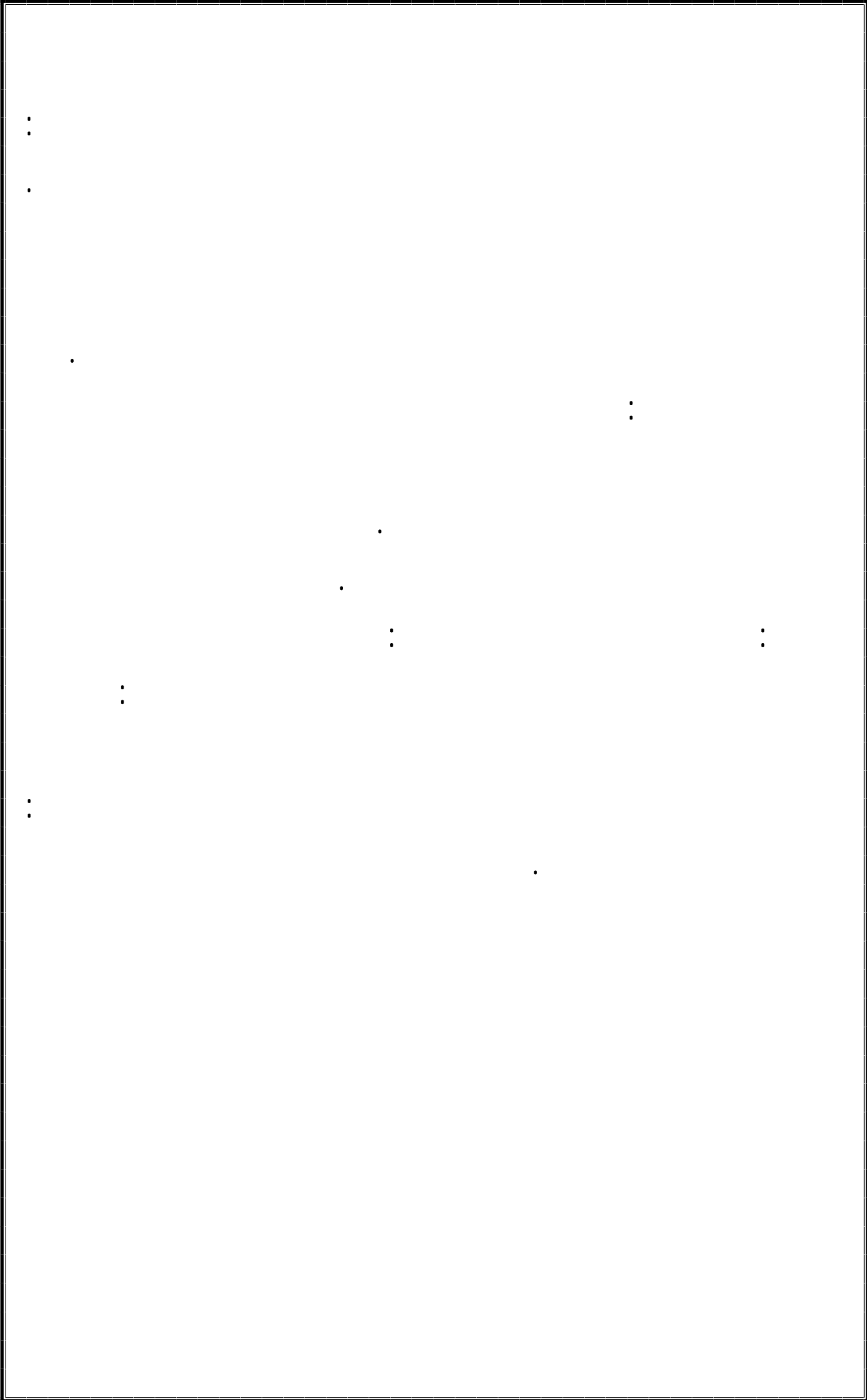
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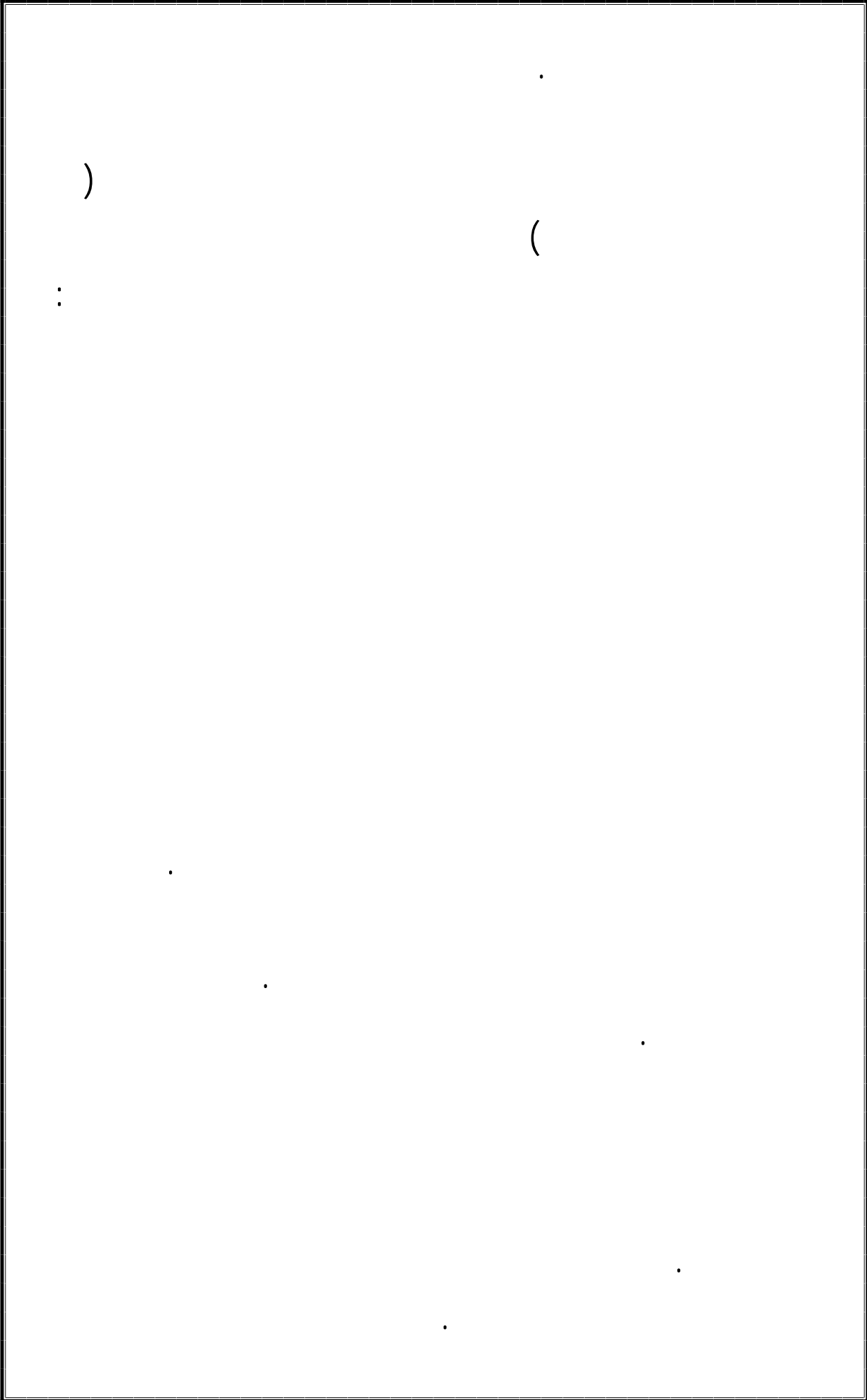
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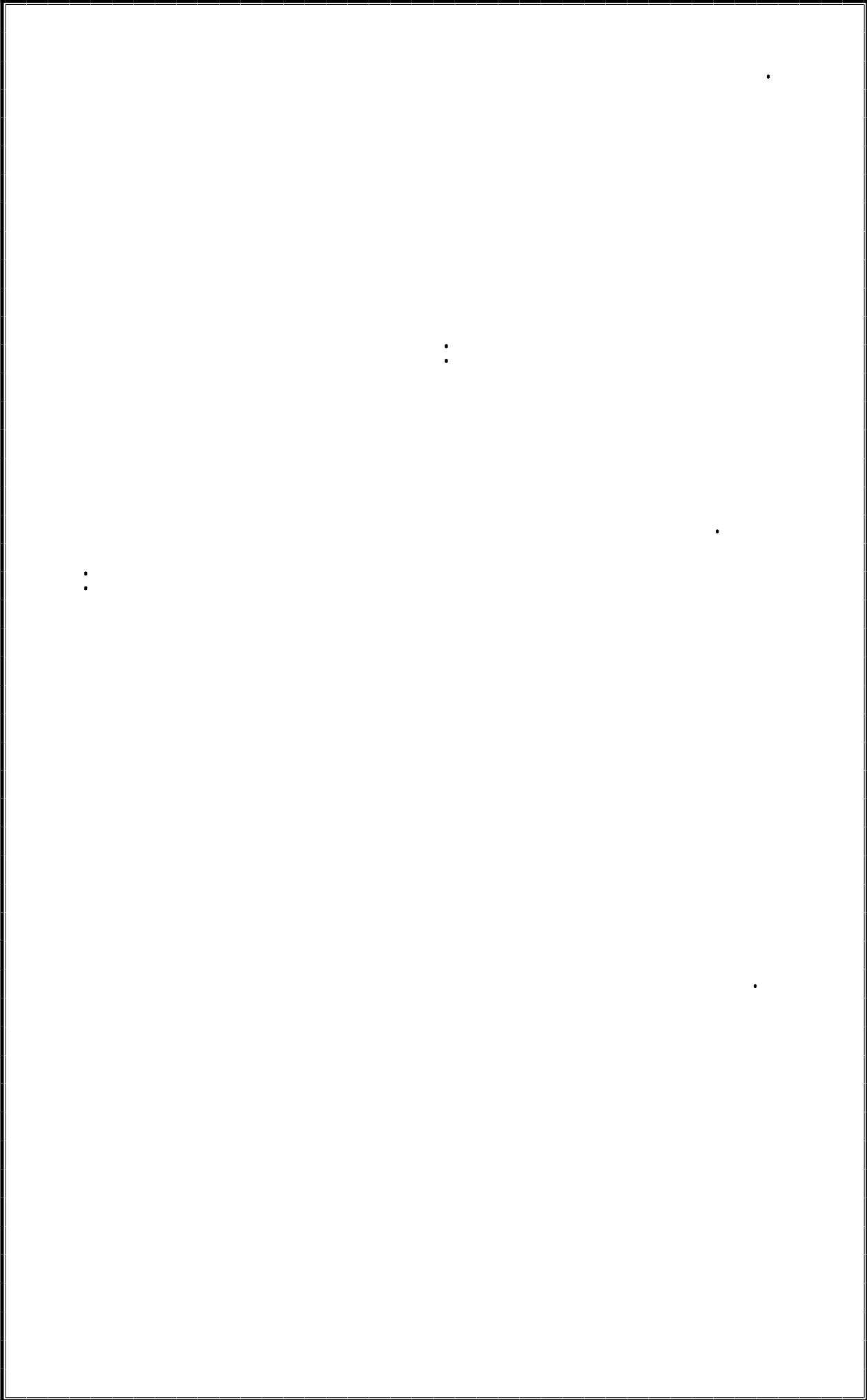
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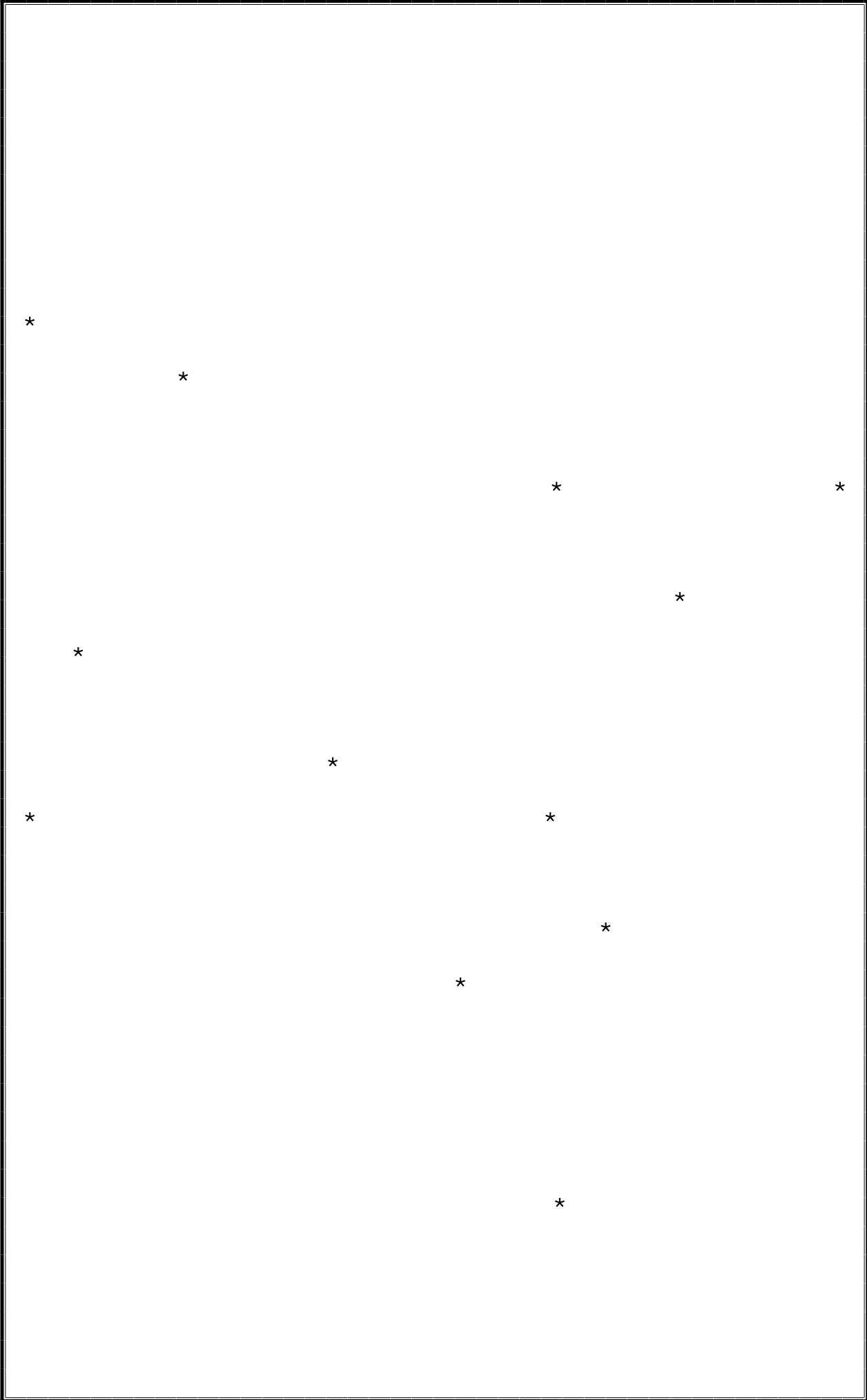
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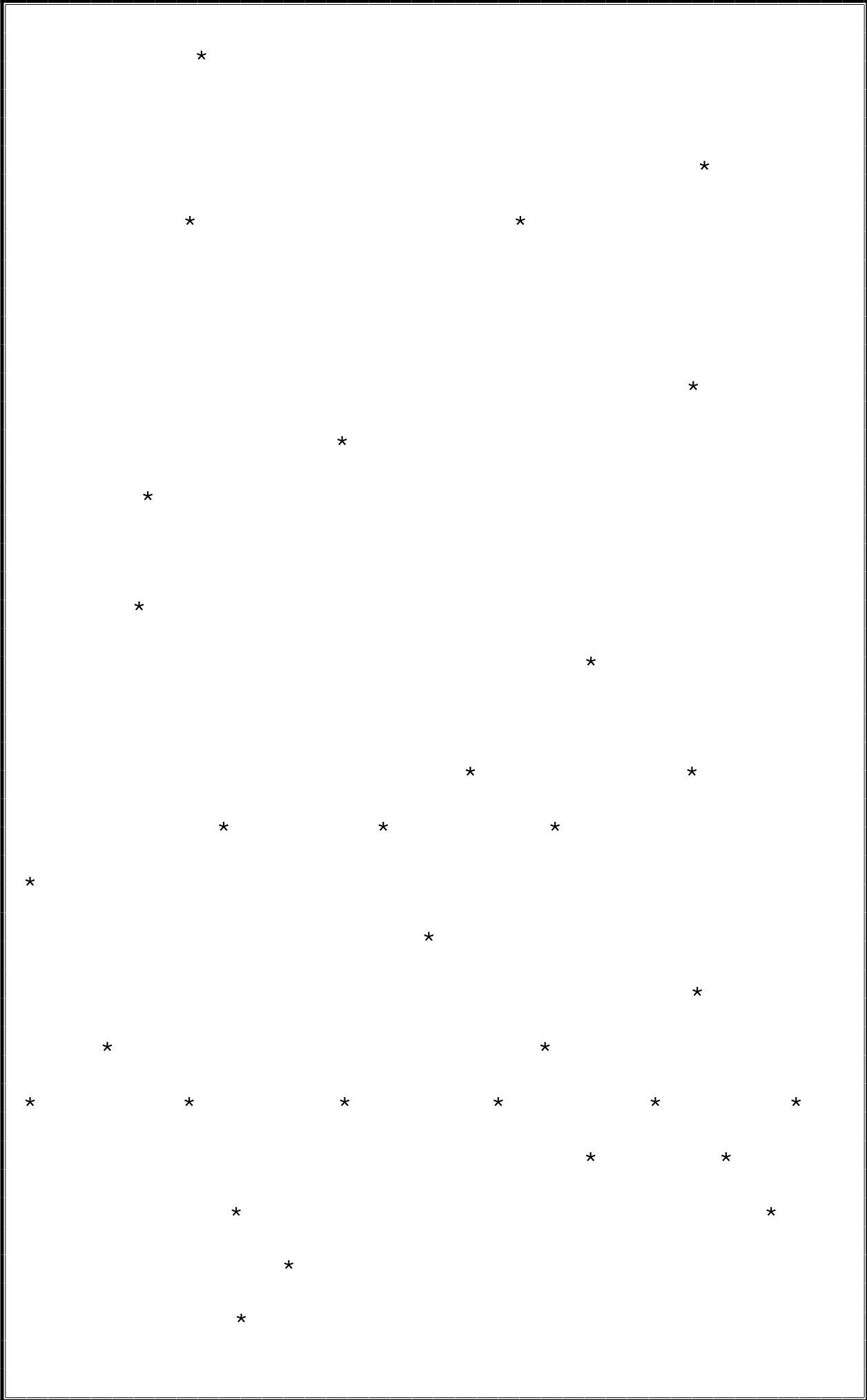
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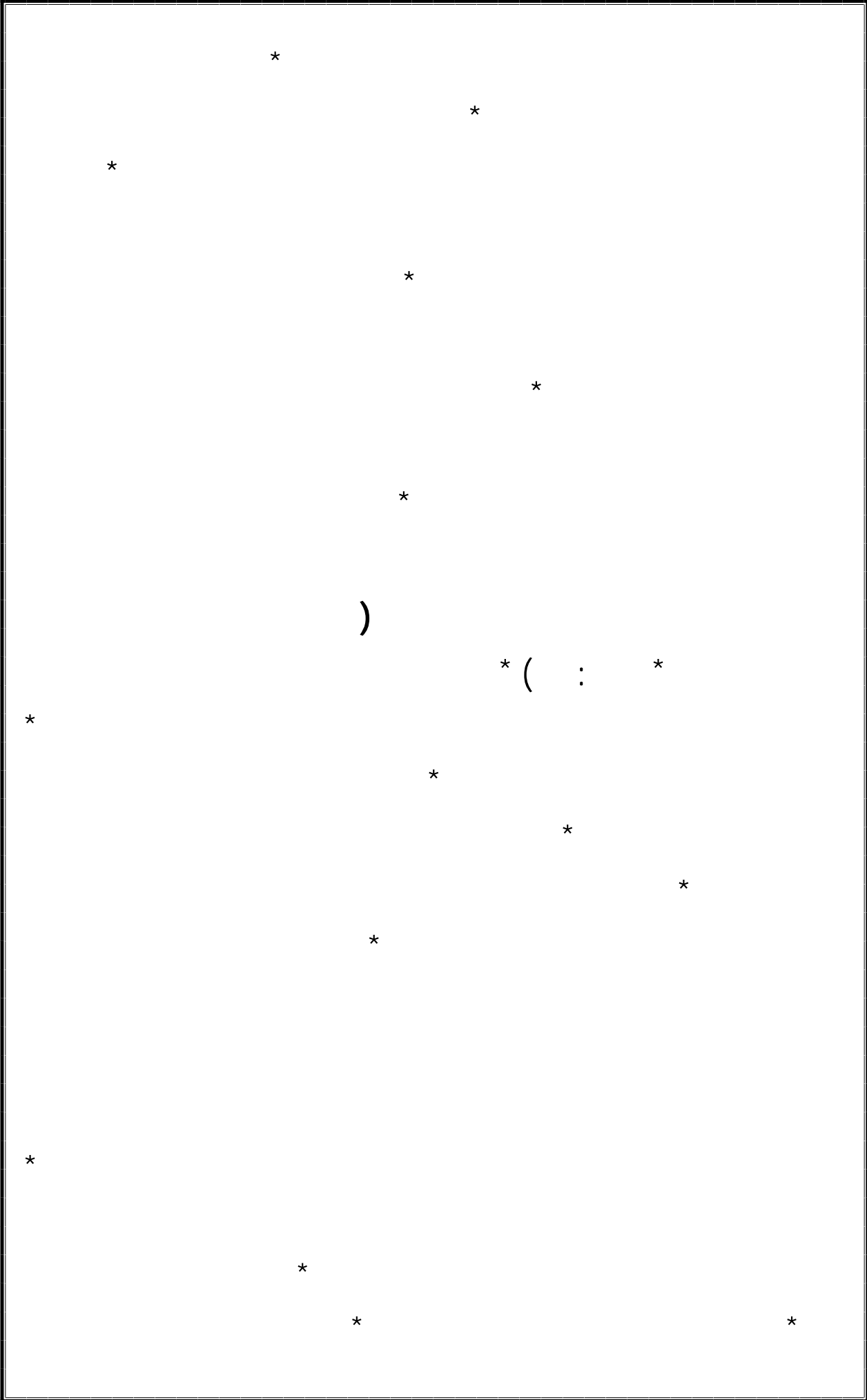
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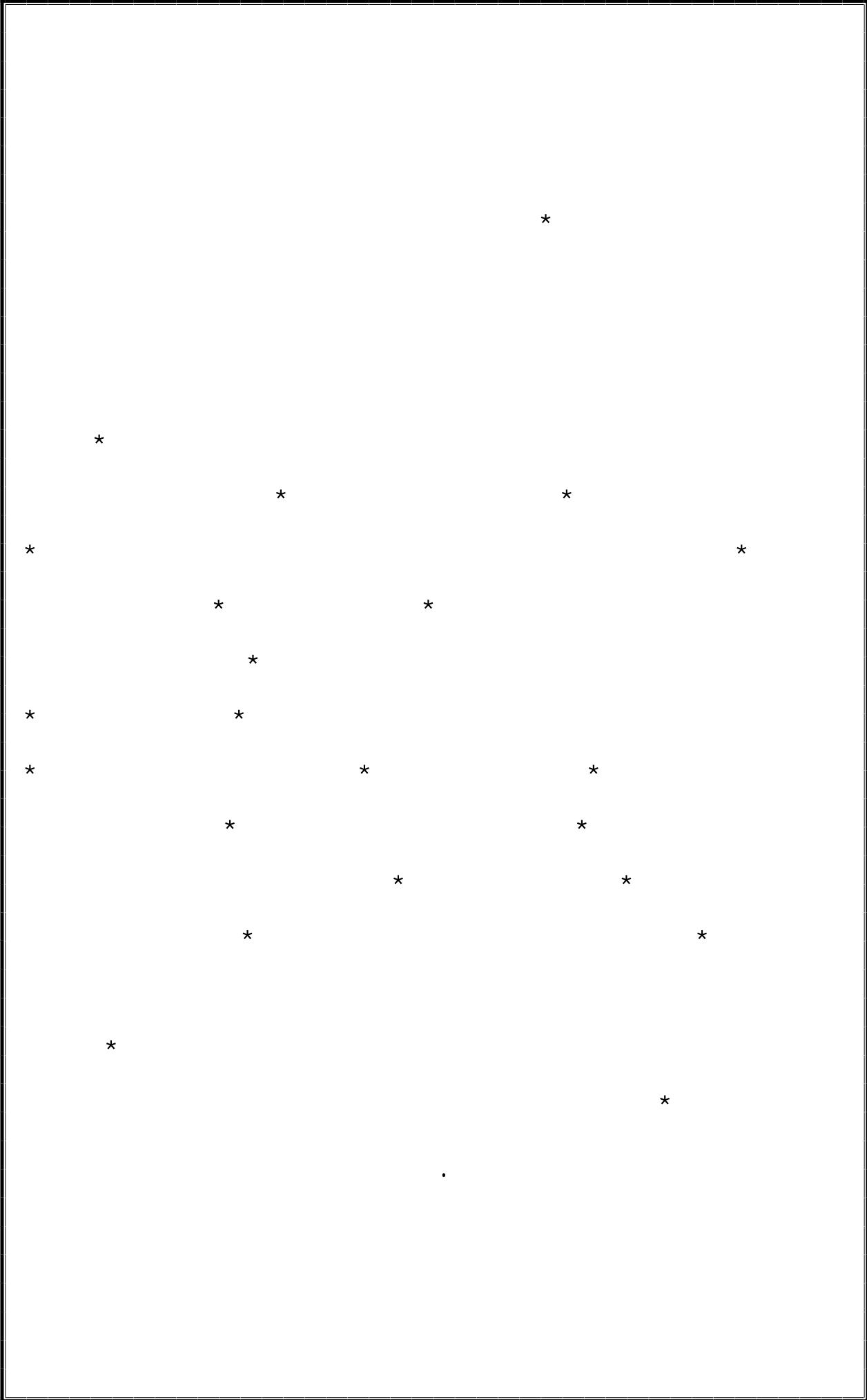
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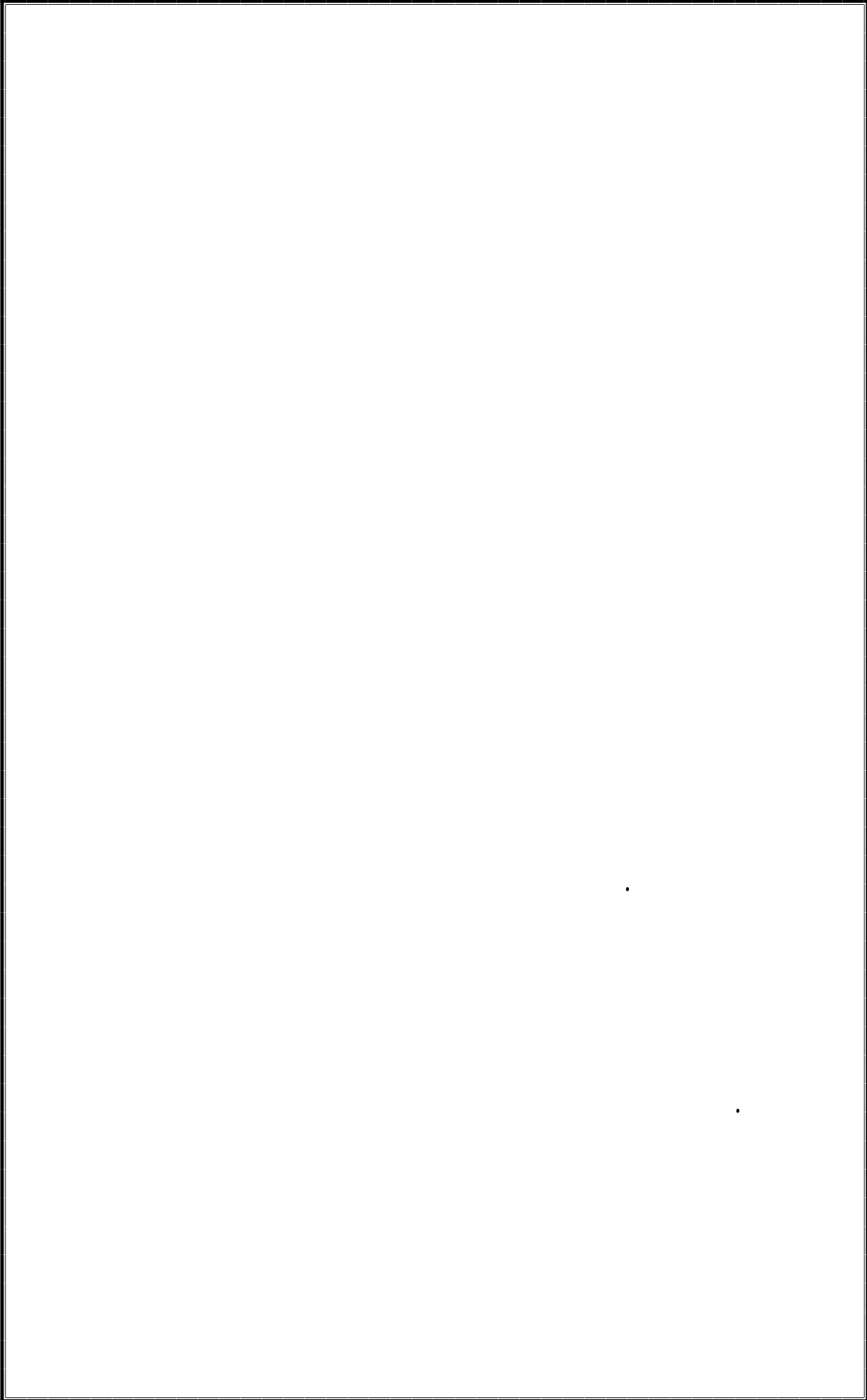
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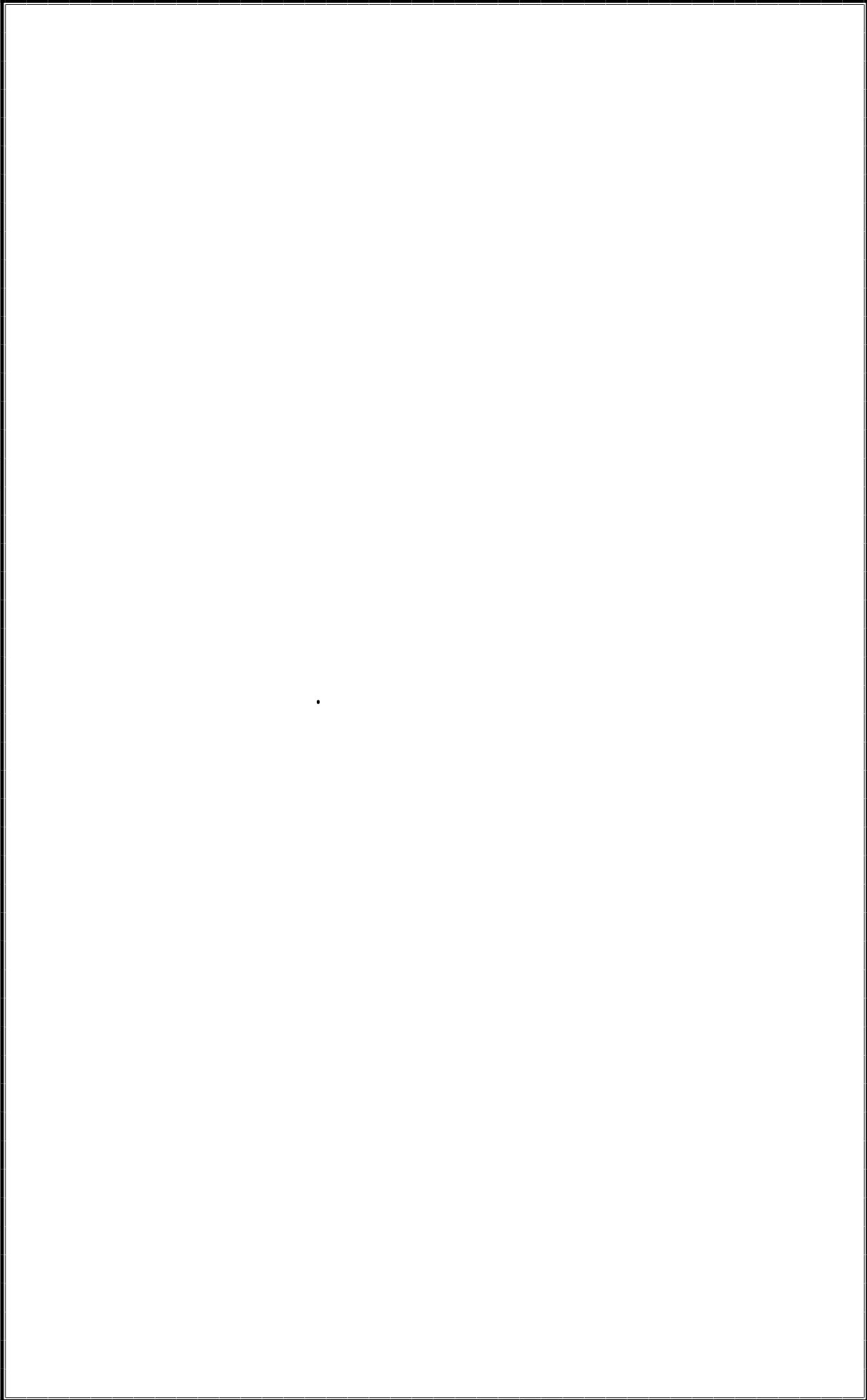
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This book, '**Ulamâ al-muslimîn**, is made up of selections from five valuable books. It was published in 1976 by our bookstore. Now it has been reproduced. The five valuable books are as follows:

1-The introduction of the well-known book of fiqh, **Al-Mizân al-kubrâ**, by the great Islâmic savant Abdulwahhâb-i Sha'rânî; it has seventy-seven pages. It tells about the four madhhabs, and affirms that Muslims have to follow one of them.

2-The selection, fifty-six pages, from Yusuf Nabhânî's book, **Shawâhid al-haq**, exposes that the beliefs held by the famous man of religion named Ibn Taymiyya and his eccentric followers, **Wahhâbîs**, are wrong, and that they have been destroying Islâm from within.

3-The book **Aqâid-i Nasafiya**, which communicates Islâm's knowledge on îmân most correctly, and which is esteemed very highly by the savants of Ahl as-sunna, has four and a half pages.

4-Five pages from the Arabic translation of the fifty-fifth letter of the second volume of the book **Maktûbât**, written by Imâm-i Rabbânî Ahmad Fârûqî, the great Islâmic savant and the leader of the specialists of tasawwuf. All the commands and prohibitions enjoined on past ummats exist in the Qur'ân. The imâms, leaders, of the four mahhabs found them in the Qur'ân, and explained them. They may have erred in their explanations, but it has been declared that even those who follow their erroneous explanations will be given thawâb. None of the commands and prohibitions in the Qur'ân has been left outside these four madhhabs. Three-fourths of them are in Hanafî madhhab.

5-A letter by the great Walî Mawlânâ Khâlid Baghdâdî, who passed away in Damascus in 1242 [1826]. It is of six-teen pages. It is Huseyn Hilmi Isik's handwriting. It tells about tasawwuf.

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(Ulemâ-ül-müslimîn) kitâbı, beş kıymetli kitâbdan seçme yazılardan meydâna gelmiştir. Beş kıymetli kitâb şunlardır:

1– Büyük islâm âlimi Abdülvehhâbi Şa'rânînin meşhûr (**EI-mîzânül-kübra**) fikh kitâbının önsözü olup, yetmişyedi sahîfedir. Dört mezhebi anlatmakta, müslimânların bunlardan birine uymaları lâzım olduğunu bildirmektedir.

2– Yûsûf Nebhânînin (**Şevâhidül-hak**) kitâbından seçme elli altı sahîfe olup, İbni Teymiyye denilen meşhûr din adamının ve bunun yolunda taşkınlık eden (**Vehhâbî**) denilen kimselerin inançlarının bozuk olduğunu ve islâm dînini içerden yıkdıklarını bildirmektedir.

3– İslâm dîninde îmân edilmesi lâzım olan bilgileri en doğru olarak anlatan ve Ehl-i sünnet âlimlerinin çok kıymet verdiği (**Akâidi nesefiye**) kitâbı dörtbuçuk sahîfedir.

4– Büyük islâm âlimi, tesavvuf mütehassıslarının önderi imâmı Rabbânî Ahmed Fârûkînin (**Mektûbât**) kitâbından ikinci cild, ellibeşinci mektûbun arabca tercümesinden beş sahîfedir. Geçmiş ümmetlere bildirilmiş olan emir ve yasakların hepsi Kur'ânda vardır. Dört mezhebin imâmları, ya'nî reisleri, bunları Kur'ândan bularak açıklamışlardır. Açıklarken yanılmışlar ise de, yanıldıkları bilgilere uyanlara da sevâb verileceği bildirilmiştir. Kur'ân-ı kerîmdeki emir ve yasaklardan hiçbiri bu dört mezhebin dışında kalmamıştır. Dörtde üçü hanefî mezhebindedir.

5– 1242 [m. 1826] senesinde Şâmda vefât etmiş olan büyük velî Mevlânâ Hâlid-i Bağdâdînin bir mektûbudur. Onaltı sahîfedir. Hüseyin Hilmi İşıkın el yazısıdır. Tesavvufu anlatmaktadır.